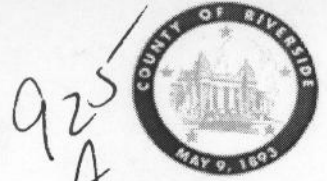


**SUBMITTAL TO THE BOARD OF COMMISSIONERS OF THE  
HOUSING AUTHORITY  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Housing Authority

**SUBMITTAL DATE:**  
April 19, 2005

**SUBJECT:** The Housing Opportunities for Persons with AIDS (HOPWA) Grant and Contract

**RECOMMENDED MOTION:** That the Board of Commissioners authorize the Executive Director or designee to execute an Agreement between the Housing Authority of the County of Riverside and the City of Riverside to allow the Housing Authority to continue as the HOPWA Program Sponsor for the County of Riverside.

**BACKGROUND:** The U.S. Department of Housing and Urban Development (HUD) has sponsored a program titled Housing Opportunities for Persons with AIDS (HOPWA). This program provides localities with the resources and incentives to devise long-term comprehensive strategies for meeting the housing needs of persons with acquired immune deficiency syndrome (AIDS) or related diseases, and their families. The City of Riverside has again applied for and received funding for Federal Fiscal Year 2004/2005 in the amount of \$1,048,492 to operate said program in the counties of Riverside and San Bernardino.

Departmental Concurrence

BJH:RZ::

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*Bradley J. Hudson*  
\_\_\_\_\_  
Bradley J. Hudson, Executive Director

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$	Budget Adjustment:	No
	Annual Net County Cost:	\$	For Fiscal Year:	2005/06

<b>SOURCE OF FUNDS:</b> U.S. Department of Housing and Urban Development	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/6 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** **APPROVE**

FORM APPROVED  
COUNTY COUNSEL

APR 04 2005

**County Executive Office Signature** *Rhonda King* BY *Lee A. Windsor*

- Policy
- Consent
- Dept'l Recomm.:
- Per Exec. Ofc.:
- Policy
- Consent

**Prev. Agn. Ref.:** \_\_\_\_\_ **District:** \_\_\_\_\_ **Agenda Number:** \_\_\_\_\_

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

**10.1**