

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

140



FROM: Economic Development Agency

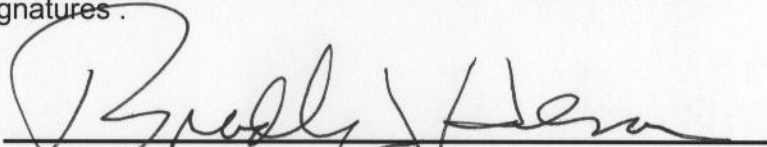
SUBMITTAL DATE:
April 26, 2005

SUBJECT: The closeout of Grant number AH-11958-02-60 between the County of Riverside and the U.S. Department of Labor.

RECOMMENDED MOTION: That the Riverside County Board of Supervisors authorizes the chairperson to sign the documents necessary to close out Grant number AH-11958-02-60 of December 14, 2001 through December 14, 2004. The documents are a release form; a government property close-out inventory certification, a grant close-out submittal form, an assignment of refunds, rebates and credits; and a contract closeout tax certification.

BACKGROUND: The U.S. Department of Labor requires the attached documents to be completed and submitted as part of the grant closeout process. The effect of this closeout is that no other funding can be drawn against this particular grant, and that any and all further interests or claims against the grant are assigned to the U.S. Department of Labor. The EDA Workforce Development Division has fulfilled all requirements stated in the attached documents for which the Chairperson's signature is requested.

Note: Please return four (4) sets with original signatures .



 Bradley J. Hudson
 Assistant County Executive Officer/EDA

BJH:RZ:
F:\Shared\Templates Draft\EDA-001a-F11.doc

Departmental Concurrence

FINANCIAL DATA

Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
Annual Net County Cost:	\$ 0	For Fiscal Year:	2005

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature *Bhonda King*

- Policy
- Policy
- Consent
- Consent
- Dep't Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.: _____ **District:** *All* **Agenda Number:** _____

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

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