

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

322A



**FROM:** Riverside County Fire Department  
Office of Emergency Services

**SUBMITTAL DATE:**  
April 29, 2005

**SUBJECT:** Adopt the attached Governor's Proclamation In Honor of Disaster Preparedness Month May 2005

**RECOMMENDED MOTION:** That the Board of Supervisors:

Adopt the attached Proclamation proclaiming the Month of May as Disaster Preparedness Month in Riverside County.

**BACKGROUND:** Governor Arnold Schwarzenegger has urged all Californians to work with him to promote "Disaster Preparedness Month" and also asks all citizens within Riverside County to increase their knowledge and awareness of proper safety measures to follow before, during and after a disaster.

Departmental Concurrence

*Craig E. Anthony*  
\_\_\_\_\_  
Craig E. Anthony  
County Fire Chief

|                       |              |    |                         |       |
|-----------------------|--------------|----|-------------------------|-------|
| <b>FINANCIAL DATA</b> | Current F.Y. | \$ | In Current Year Budget: | N/A   |
|                       | Current F.Y. | \$ | Budget Adjustment:      | N/A   |
|                       | Annual       | \$ | For Fiscal Year:        | 04/05 |

|                         |   |                          |
|-------------------------|---|--------------------------|
| <b>SOURCE OF FUNDS:</b> | <b>Positions To Be Deleted Per A-30</b> | <input type="checkbox"/> |
|                         | <b>Requires 4/5 Vote</b>                | <input type="checkbox"/> |

**C.E.O. RECOMMENDATION:** **APPROVE**

**County Executive Office Signature** *Bob Cochwell*

Policy  
 Policy  
 Consent  
 Consent  
 Dep't Recomm.:  
 Per Exec. Ofc.:

**Prev. Agn. Ref.:** | **District:** All | **Agenda Number:** OFFICE EXECUTIVE

COUNTY OF RIVERSIDE  
02 MAY - 5 AM 11: 31

**IN HONOR OF  
DISASTER PREPAREDNESS MONTH  
MAY 2005**

*WHEREAS, over the last decade, Californians have experienced the ravages wrought by nature, with 42 major emergencies or natural disasters. These tragedies, including fires, earthquakes and floods, have affected California's natural beauty, devastated homes, land and businesses, and have taken hundreds of lives; and,*

*WHEREAS, injury and loss of life is avoidable when individuals take responsibility for preparing their families and their communities. Local governments can also take preventive steps to mitigate the hazards that damage land and property and greatly reduce the economic burden following disasters. However, the Governor's Office of Emergency Services estimates that only 30 percent of Californians are prepared for disaster; and,*

*WHEREAS, during Disaster Preparedness Month, we call on all Californians to equip themselves to care for their families in the unfortunate instance of a disaster. This year's theme is, "Be Smart, Be Responsible, and Be Prepared." Together, we can help build disaster-resistant communities throughout our state; and*

*WHEREAS, Arnold Schwarzenegger, Governor of the State of California, proclaims May as "Disaster Preparedness Month".*

**NOW, THEREFORE, LET IT BE KNOWN**, that the BOARD OF SUPERVISORS of the County of Riverside, State of California, do hereby proclaim May 2005 as CALIFORNIA DISASTER PREPAREDNESS MONTH, and calls on all governmental agencies, private organizations, and the people of Riverside County to observe this month and encourage all citizens to increase their knowledge and awareness of proper safety measures to follow before, during and after a disaster.

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**MARION ASHLEY, CHAIRMAN**  
*Fifth District Supervisor*

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**BOB BUSTER**  
*First District Supervisor*

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**JOHN F. TAVAGLIONE**  
*Second District Supervisor*

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**JEFF STONE**  
*Third District Supervisor*

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**ROY WILSON**  
*Fourth District Supervisor*