

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

317



FROM: Human Resources Department

SUBMITTAL DATE:
May 2, 2005

SUBJECT: Hospital Agreement with John F. Kennedy Memorial Hospital

RECOMMENDED MOTION: 1) Ratify and approve the contract for John F. Kennedy Memorial Hospital in Indio, from January 1, 2005 to December 31, 2008; 2) Authorize the Chairperson to sign four (4) copies of the attached Agreement and; 3) Retain one (1) copy of the signed Agreement and return three (3) copies to Human Resources for distribution.

BACKGROUND: In 1999, the Board of Supervisors established the County's self-funded Exclusive Provider Option (EPO) health plan, Exclusive Care, to provide a value health plan option to the employees of Riverside County and their families. To provide services to its enrolled members, Exclusive Care has contracted with a variety of healthcare providers including John F. Kennedy Memorial Hospital which was among the first inpatient agreements. Exclusive Care has enjoyed the 1999 rate levels for six (6) years, since an amendment extending the agreement through 2004 was agreed to in September 2004. Although the 2005 fee schedule represents a substantial increase, the higher reimbursement rates have been factored into the 2005 premiums. Therefore, this Agreement extends this provider's network participation under terms similar to the past agreement.

Departmental Concurrence

Ronald W. Komers
Asst. County Executive Officer/Human Resources Dir.

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	no
	Annual Net County Cost:	\$ determined by claim submissions	For Fiscal Year:	2004-05

SOURCE OF FUNDS: Medical Premiums	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature

- Policy
- Policy
- Consent
- Consent
- Dept't Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.: _____ District: _____ Agenda Number: **3.10**