

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

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FROM: Human Resources Department

SUBMITTAL DATE:
May 2, 2005

SUBJECT: Agreement with Loma Linda University Health Care

RECOMMENDED MOTION: 1) Approve the Agreement with Loma Linda University Health Care, effective January 1, 2005 through June 30, 2006; 2) Authorize the Chairperson to sign four (4) copies of this Agreement and; 3) Retain one (1) copy of the Loma Linda University Health Care contract and return three (3) copies of the Loma Linda University Health Care Agreement to Human Resources for distribution.

Departmental Concurrence

BACKGROUND: In 2001, the Board of Supervisors approved the original agreement between the County of Riverside and Loma Linda Preventive Medicine Group, Inc., to provide pre-employment physicals and annual examinations for prospective and existing county employees. This group has now evolved into Loma Linda University Health Care. The previous Agreement, as amended, was extended until December 31, 2004. The attached Agreement continues the relationship as previously approved except that the provider will supply only physicians certified by the American Board of Preventive Medicine. Services shall be reimbursed at the rate of \$90.00 per hour, to a maximum of \$135,000. The change in payment methodology will provide consistent quality care for the applicants and employees of Riverside County.

Ronald W. Komers,
Asst. County Executive Officer, Human Resources Dir

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 135,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 29,700	Budget Adjustment:	No
	Annual Net County Cost:	\$ 29,700	For Fiscal Year:	2004-05

SOURCE OF FUNDS: Departmental Budgets.	Positions To Be Deleted Per A-30	
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature

Policy
 Consent

Policy
 Consent

Dep't Recomm.:
 Per Exec. Ofc.:

Prev. Agn. Ref.: | **District:** | **Agenda Number:** **3.12**

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**