

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

312



**FROM:** Riverside County Regional Medical Center

**SUBMITTAL DATE:**  
April 18, 2005

**SUBJECT:** Amendment to the Professional Medical Services Agreement between the County of Riverside and Darrin D. Luu, M.D.

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Approve the Professional Medical Services Agreement, effective May 1, 2005;
- 2) Authorize the Chairperson to sign three (3) copies of the Agreement; and
- 3) Retain one (1) and return two (2) copies of the executed Agreement to Riverside County Regional Medical Center (RCRMC) for distribution.

**BACKGROUND:** The Detention Health Services (DHS) unit of Riverside County Regional Medical Center (RCRMC) is responsible for the provision of medical care in the jails subsequent to an MOU with the Sheriff's Department approved in 1997. DHS has contracted for physician medical coverage in Riverside, Banning, Indio and Blythe. The Blythe jail requires physician sick-call approximately two (2) hours per day, three (3) days per week. Professional medical services in the Blythe facility were provided by Dr. Romero F. Ang, MD, until his resignation in 2005. Dr. Luu has agreed to assume responsibility to provide these Physician Services at the Blythe jail.

The compensation for Dr. Luu will be seventy-five (\$75) dollars per hour. Total compensation not to exceed twenty-five thousand (\$25,000) dollars per year.

This Agreement has been approved as to form by Riverside County Counsel.

*Douglas D. Bagley*  
Douglas D. Bagley, Hospital Director

FORM APPROVED  
COUNTY COUNSEL  
APR 22 2005  
*[Signature]*

DB:CG:sg

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 4,050	In Current Year Budget:	YES
	Current F.Y. Net County Cost:	N/A	Budget Adjustment:	NO
	Annual Net County Cost:	\$ -0-	For Fiscal Year:	FY 04/05

<b>SOURCE OF FUNDS:</b> Enterprise Funds	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**  
**APPROVE**

**County Executive Office Signature**

*Dan Martin*

3002 NVA -P VN11-50  
COMPLA DE RIVERSIDE  
02 VBB 50 VN11-52  
OFFICE EXECUTIVE

Dep't Recomm.:  Consent  Policy  
Per Exec. Ofc.:  Consent  Policy

**Prev. Agn. Ref:** ATTACHMENTS FILED | **District:** | **Agenda Number:**

WITH THE CLERK OF THE BOARD

3.17