

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

225A



**FROM:** Community Health Agency, Department of Animal Services

**SUBMITTAL DATE:**  
December 21, 2005

**SUBJECT:** Presentation of check from Death Row Dogz Charities, Inc.

**RECOMMENDED MOTION:** Acceptance of check in the amount of \$2,900.00

Departmental Concurrence

**BACKGROUND:** Death Row Dogz Charities, Inc. has been established to educate the public about the plight of homeless animals, to encourage the adoption of pets from animal shelters and to benefit shelter animals. On October 29, Death Row Dogz and Skip Fordyce Harley Davidson hosted Dogtoberfest 2005 to benefit Riverside County Shelter Animals. Riverside County Department of Animal Services Adoption team was on hand the 29<sup>th</sup> and 30<sup>th</sup> of October to successfully adopt 37 dogs, Riverside City/County Animal Shelter employees adopted an additional 37 pets these days and 8 more pets were adopted at a PetSmart offsite adoption. Thanks to the wonderful promotional efforts of Death Row Dogz and to the community members who helped us to adopt a total of 84 animals during this event. In addition to hosting an adoption event, and a fun day filled with contests, demonstrations and activities, Death Row Dogz raised \$2,900.00 to benefit shelter animals. This money will be deposited in a protected account and used exclusively to benefit Riverside County shelter animals.

*Robert P. Miller*

Robert Miller, Director  
Department of Animal Services

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	0
	Current F.Y. Net County Cost:	0	Budget Adjustment:	0
	Annual Net County Cost:	0	For Fiscal Year:	0

**SOURCE OF FUNDS:** N/A

<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

**County Executive Office Signature**

*Dan Marting*

- Dep't Recomm.:  Consent
- Per Exec. Ofc.:  Consent
- Policy
- Policy

**Prev. Agn. Ref.:**

**District:**

**Agenda Number:**