

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

263



FROM: Economic Development Agency

SUBMITTAL DATE:
December 30, 2005

SUBJECT: Glen Avon YMCA Children's Center - Findings

RECOMMENDED MOTION: That the Board of Supervisors make the following findings:

1. The proposed expansion will assist in the elimination of economic blighting conditions within the Jurupa Valley Redevelopment Project Area ("Project Area") by providing a means to satisfy the growing need for childcare services;
2. The project is of benefit to the Project Area;
3. There are no other reasonable means of financing the project within the community; and,
4. Childcare facilities are identified as an eligible project in the Implementation Plan

BACKGROUND: Currently, the Jurupa Valley Project Area does not have adequate facilities to accommodate the growing demand for childcare services. The YMCA of Riverside City and County has proposed to expand the facility they operate in Glen Avon to provide more childcare services to benefit the community. The Redevelopment Agency's funding of \$500,000 will assist with the expansion of the existing 5,400-square-foot facility with the addition of a 5,040-square-foot modular building. This facility is on county-owned property adjacent to the Glen Avon library.

Staff recommends that the Board make the recommended findings.

RZ:JC:DL:TE:IF

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[Signature]
Robin Zimpfer
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 500,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2005/2006

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: Yes

SOURCE OF FUNDS: Jurupa Valley Project Area Redevelopment Capital Improvement Funds

Positions To Be Deleted Per A-30
Requires 4/5 Vote

C.E.O. RECOMMENDATION:

APPROVE

FORM APPROVED
COUNTY COUNSEL

DEC 28 2005

County Executive Office Signature

[Signature]

BY *[Signature]*

Policy Policy
Consent Consent

Dept's Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.:

District: 2

Agenda Number:

3.12