

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

220



FROM: Riverside County Regional Medical Center

SUBMITTAL DATE:
December 6, 2005

SUBJECT: Amendment to the Professional Medical Services Agreement between the County of Riverside and Khai Gia Tran, M.D.

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Approve the Professional Medical Services Agreement, effective January 1, 2006;
- 2) Authorize the Chairperson to sign three (3) copies of the Agreement; and
- 3) Retain one (1) and return two (2) copies of the executed Agreement to Riverside County Regional Medical Center (RCRMC) for distribution.

BACKGROUND: The Detention Health Services (DHS) unit of Riverside County Regional Medical Center (RCRMC) is responsible for the provision of medical care in the jails subsequent to an MOU with the Sheriff's Department approved in 1997. DHS has contracted for physician medical coverage in Banning, and Blythe. The Blythe jail requires physician sick-call approximately two (2) hours per day, three (3) days per week. Professional medical services in the Blythe facility were provided by Dr. Darrin Luu, M.D. until his acceptance of a full-time County position at the Southwest Detention Center jail in November 2005. Dr. Tran has agreed to assume responsibility to provide these Physician Services at the Blythe Jail. The compensation for Dr. Tran will be seventy-five (\$75) dollars per hour. Total compensation not to exceed twenty-five thousand (\$25,000) per year.

FORM APPROVED
COUNTY COUNSEL

DEC 19 2005

Douglas D. Bagley

Douglas D. Bagley, Hospital Director

FINANCIAL DATA

Current F.Y. Total Cost:	\$ 11,700	In Current Year Budget:	Yes
Current F.Y. Net County Cost:	\$ 11,700	Budget Adjustment:	NO
Annual Net County Cost:	\$ 25,000	For Fiscal Year:	FY 05/06

SOURCE OF FUNDS: General Fund

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

Dan Martinez

Dep't Recomm.:	<input type="checkbox"/>	Consent	<input type="checkbox"/>
Per Exec. Ofc.:	<input checked="" type="checkbox"/>	Policy	<input checked="" type="checkbox"/>

Prev. Agn. Ref.:

District:

Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.70

Departmental Concurrence

Approved by Ronald W. Komers
Asst. County Executive Officer/
Human Resources Director