

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

334



FROM: TLMA - Transportation Department

SUBMITTAL DATE:

January 13, 2006

SUBJECT: TUMF Funding Agreement between the County of Riverside Transportation Department (County) and the Riverside County Transportation Commission (RCTC) for the Eastern Bypass, Auld Road to I-15 Project (RCTC Agreement No. 06-72-525)

RECOMMENDED MOTION: That the Board approve the attached TUMF Funding Agreement between the County of Riverside and RCTC, and authorize the Chairman to execute same.

BACKGROUND: The Eastern Bypass is a critical planned north-south corridor that intends to provide an alternate route connecting SR-79 and I-15 in southwest Riverside County. The Eastern Bypass begins as Washington Street south from SR-79. Southerly, the corridor will be on new and existing road alignments and connect to I-15 north of the San Diego County Line. The Eastern Bypass therefore provides a "Bypass" for regional traffic thereby providing relief to the increasingly congested I-215 and SR-79 into the French Valley area, and help to relieve congestion on local roads in Temecula and Murrieta.

By this Agreement, RCTC intends to distribute TUMF Regional Funds to the County for the subject project, which initiates the planning process, and includes alignment studies, preliminary engineering, environmental studies and environmental documentation.

Departmental Concurrence

George A. Johnson
Director of Transportation

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 3,000,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2005/06

SOURCE OF FUNDS: TUMF Funds Proj. No. B50653	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature

- Dept't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: | **District:** 3 | **Agenda Number:**

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.34