

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

430



FROM: Economic Development Agency

SUBMITTAL DATE:
January 31, 2006

SUBJECT: Agreement for Sound System Services for the Riverside County Fair & National Date Festival

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve a one-year agreement, with three one-year extensions, between the County of Riverside and Speeda Sound, Inc. for sound system services during the Riverside County Fair & National Date Festival, in the amount not to exceed \$273,000, for the four-year period 2006 through 2009;
2. Authorize the Chairman of Board of Supervisors to execute the attached Agreement;
and
3. Authorize the Assistant County Executive Officer/EDA or designee to administer the terms of the Agreement and to make any "non-substantive" changes to the Agreement that may arise.

BACKGROUND: In order to continue providing an exceptional entertainment experience, the Riverside County Fair & National Date Festival issued a competitive Request for Qualifications (RFQ) on December 20, 2006, for sound system services. The RFQ was designed to provide the Fair with the opportunity to select a firm with the highest quality services at the most competitive price. The RFQ solicited proposals for a one (1) year contract for 2006, with the option to extend the contract for three (3) one-year periods for the years 2007, 2008, 2009.

Robin Zimpfer

RZ:JC:RF:CD

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Robin Zimpfer

Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 67,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2006

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: Fair Funds

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

FORM APPROVED COUNTY COUNSEL

County Executive Office Signature

Lisa Brandl

JAN 18 2006

BY *Lisa Brandl*

Policy
 Policy
 Consent
 Consent
 Dept't Recomm.:
 Per Exec. Ofc.:

Prev. Agn. Ref.:

District: 4th

Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.11

