

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

801



**FROM:** Community Health Agency/Environmental Health

**SUBMITTAL DATE:**  
February 24, 2006-

**SUBJECT:** Contract for Vector Control Services for Metropolitan Water District of Southern California

**RECOMMENDED MOTION:** That the Board approve the attached contract between the Department of Environmental Health and the Metropolitan Water District of Southern California.

**BACKGROUND:** With the arrival of West Nile Virus (WNV) to Riverside County and the risk of exposure to humans, it is imperative that the Department of Environmental Health's Vector Control program identify and track all potential or active mosquito breeding sources within their area of jurisdiction. There have been numerous confirmed human cases of WNV contracted in Southern California.

In the area of Winchester, the Metropolitan Water District of Southern California (MWD) operates Diamond Valley Lake. MWD also controls properties surrounding Lake Mathews. These properties have been identified as a breeding source of one of the mosquito species (*Culex tarsalis*) that transmits WNV. The MWD has asked our Department to monitor and treat these areas to reduce the mosquito breeding. The attached contract would allow our Department to perform this activity, and would provide full reimbursement for our time and costs not to exceed (\$16,922). This agreement has an effective date of September 1<sup>st</sup>, 2005 through August 31<sup>st</sup>, 2006.

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Gary Root, Director  
Environmental Health

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 16,922	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	05/06

<b>SOURCE OF FUNDS:</b> Upon ratification of this agreement, fees for service.	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**  
**APPROVE**

**County Executive Office Signature**

FORM APPROVED  
COUNTY COUNSEL  
MAR 01 2006  
Departmental Concurrence

- Dep't Recomm.:  Consent  Policy
- Per Exec. Ofc.:  Consent  Policy

**Prev. Agn. Ref.:** ATTACHMENTS FILED WITH THE CLERK OF THE BOARD | **District:** All | **Agenda Number:**

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