

**SUBMITTAL TO THE FLOOD CONTROL AND  
WATER CONSERVATION DISTRICT BOARD  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

811 B



**FROM:** General Manager-Chief Engineer

**SUBMITTAL DATE:**  
March 14, 2006

**SUBJECT:** Consulting Services Agreement  
NPDES Training Program Assistance

**RECOMMENDED MOTION:**

1. Approve the multi-year Consulting Services Agreement (Agreement) between the District and Brown and Caldwell (B&C) (Consultant);
2. Authorize the Chairman to execute the Agreement on behalf of the District; and
3. Direct the Purchasing Department to issue the appropriate purchase order on behalf of District.

**BACKGROUND:**

The Agreement sets forth the terms and conditions by which the Consultant will provide stormwater Best Management Practices training program assistance to municipal employees as required by the various area-wide NPDES Municipal Stormwater Permits.

**FINANCIAL:**

Sufficient funds are included in District's Budget for FY 2005-2006 and will be funded for FY06-07 and FY07-08 upon mutual agreement of both parties to renew. Funding for FY05-06 shall not exceed \$30,000 and renewable annually in amounts not to exceed \$30,000 for FY06-07, FY07-08, FY08-09 & FY09-10.  
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*Warren D. Williams*  
**WARREN D. WILLIAMS**  
General Manager-Chief Engineer

<b>FINANCIAL DATA</b>	Current F.Y. District Cost:	\$30,000.00	In Current Year Budget:	Yes
	Current F.Y. County Cost:	N/A	Budget Adjustment:	No
	Annual Net District Cost:	\$30,000.00	For Fiscal Year:	FY05-06 thru FY09-10

**SOURCE OF FUNDS:**

- 25180 947540 525440 Professional Services NPDES Whitewater (\$2,500)
- 25190 947560 525440 Professional Services NPDES Santa Ana (\$25,000)
- 25200 947580 525440 Professional Services NPDES Santa Margarita (\$2,500)

<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

County Executive Office Signature

*Alex Lann*

- Dep't Recomm.:  Policy
- Per Exec. Ofc.:  Policy
- Consent
- Consent

Prev. Agn. Ref.: | District: All | Agenda Number:

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

**11.1**

FORM APPROVED  
COUNTY COUNSEL

MAR 01 2006

*Warren D. Williams*  
Departmental Concurrence