

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

916B



FROM: TLMA - Planning Department

SUBMITTAL DATE:  
March 13, 2006

SUBJECT: Adoption of Resolution No. 2006-089, a Certificate of Final Cancellation of a Land Conservation Contract and Diminishment of Highgrove Agricultural Preserve No. 1, Amendment No. 8, Map No. 839 – Applicant: SMR Ventures, LLC – Engineer / Representative: N/A – Fifth Supervisorial District – University Zoning District – Highgrove Area Plan – 52.73 Acres (Net)

RECOMMENDED MOTION: Adoption of Resolution No. 2006-089, a Certificate of Final Cancellation of a Land Conservation Contract and Diminishment of Highgrove Agricultural Preserve No. 1, Amendment No. 8, Map No. 839, based upon the hereinafter listed findings and conclusions:

FINDINGS:

1. On April 3, 2001, the Board of Supervisors tentatively approved a request by Eastbridge Partners and MRF Groves Development II, L. P., for Chiu Shang Tsai, Shioh Mei Tsai, Wei Ming Liou, Ye Na Liou to diminish Highgrove Agricultural Preserve No. 1 pursuant to Agricultural Preserve Map No. 839, and to cancel the land conservation contract as it applies to the 52.73-acre site located northerly of Palmrita Avenue, southerly of Pigeon Pass Road, and west of and adjacent to Michigan Avenue in western Riverside County.
2. This cancellation was subject to the following conditions:
  - a. Payment of the cancellation fee in the amount of \$42,937.00;
  - b. Meet all conditions necessary for the County of Riverside to issue

Robert C. Johnson  
Planning Director

RCJ:kb

(Continued On Attached Page)

REVIEWED BY EXECUTIVE OFFICE  
*[Signature]*  
DATE 3/15/06  
Environmental Concurrence

FORM APPROVED  
COUNTY COUNSEL

MAR 13 2006  
BY *[Signature]*

Policy  
 Policy

Consent  
 Consent

Dept's Recomm.:  
Per Exec. Ofc.:

Prev. Agn. Ref.

District: Fifth

Agenda Number:

3.19

The Honorable Board of Supervisors

RE: Adoption of Resolution No. 2006-089, a Certificate of Final Cancellation of a Land Conservation Contract and Diminishment of Highgrove Agricultural Preserve No. 1, Amendment No. 8, Map No. 839

March 13, 2006

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grading permits on Tract Map No. 29741 (Assessor's Parcel No. 255-140-019-3, 255-200-011-0, 255-200-013-2, 255-200-014-3 and 257-100-011-5).

3. The cancellation fee of \$42,937.00 was paid to the County Treasurer on February 14, 2006.
4. All conditions necessary for the County of Riverside to issue grading permits on Tract Map No. 29741 have been met.

**CONCLUSION:**

1. All conditions of approval for the diminishment of Highgrove Agricultural Preserve No. 1, Amendment No. 8, Map No. 839 and cancellation of the associated land conservation contract have been met.
2. The applicant is now eligible to receive a Certificate of Final Cancellation for Highgrove Agricultural Preserve No. 1, Amendment No. 8, Map No. 839.

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3                                   **RESOLUTION NO. 2006-089**  
4                                   **CERTIFICATE OF FINAL CANCELLATION**  
5                                   **OF LAND CONSERVATION CONTRACT AND**  
6                                   **DIMINISHMENT OF AGRICULTURAL PRESERVE**  
7                                   **(Government Code Section 51283.4)**  
8

9                   **WHEREAS, Louise J. Funk and Esther R. Mlynek, entered into a Land Conservation**  
10 **Contract with the County of Riverside, pursuant to the Land Conservation Act of 1965**  
11 **(Government Code Section 51200 et. seq.), which contract is dated January 1, 1970, and was**  
12 **recorded on May 13, 1970 as Instrument No. 45012 in the office of the County Recorder of**  
13 **Riverside County, California; and,**

14                   **WHEREAS, MRF Groves Development II, L. P., as authorized representative of Chiu**  
15 **Shang Tsai, Shiow Mei Tsai, Wei Ming Liou, Ye Na Liou, the subsequent owners of the**  
16 **property subject to the Land Conservation Contract referenced above (which property is**  
17 **described in the attached legal description entitled "HIGHGROVE AGRICULTURAL**  
18 **PRESERVE NO. 1, AMENDMENT NO. 8, MAP NO. 839, EXHIBIT A," petitioned to cancel**  
19 **the contract and to diminish Highgrove Agricultural Preserve No. 1, Map No. 63; and,**

20                   **WHEREAS, a public hearing was held on this matter by the Riverside County Board of**  
21 **Supervisors on April 3, 2001; and,**

22                   **WHEREAS, all provisions of the California Environmental Quality Act (CEQA) and**  
23 **Riverside County CEQA implementing procedures have been satisfied, including**  
24 **Environmental Assessment No. 37995 and Environmental Impact Report No. 424, which**  
25 **considered the impacts of the establishment of the proposed alternative land use, as well as the**  
26 **impacts of this cancellation request; and,**

27                   **WHEREAS, Tract Map No. 29741 is the alternative use; and,**

1           **WHEREAS, Tract Map No. 29741 proposes to subdivide approximately 110.9 acres into**  
2 **85 single-family residential lots with a minimum lot size of 7,200 square feet, one (1) institutional**  
3 **lot, one (1) special use lot, four (4) commercial lots and one (1) public facility lot, leaving the**  
4 **area affected by the cancellation as common open space for the residents of the tract; and,**

5           **WHEREAS, the amount of the cancellation fee, pursuant to Section 51283.4 of the**  
6 **Government Code, has been determined and certified by this Board to be \$42,937.00;**

7           **WHEREAS, the following conditions have been met:**

- 8           **1. The cancellation fee in the amount of \$42,937.00 has been paid to the Treasurer**  
9 **of Riverside County; and**
- 10           **2. All conditions necessary for the County of Riverside to issue grading permits on**  
11 **Tract Map No. 29741 ((Assessor's Parcel No. 255-140-019-3, 255-200-011-0,**  
12 **255-200-013-2, 255-200-014-3 and 257-100-011-5) have been met.**

13           **BE IT RESOLVED, FOUND, DETERMINED, AND ORDERED by the Board of**  
14 **Supervisors of the County of Riverside, State of California, in regular session assembled on**  
15 **March 21, 2006 that the Clerk of this Board shall file and record copies of this resolution, map**  
16 **and boundary description, in the Office of the County Recorder of Riverside County, California,**  
17 **and transmit copies thereof to the Director of Conservation of the State of California, the**  
18 **Treasurer of Riverside County, and the Assessor of Riverside County; and, thereafter:**

- 19           **1. Highgrove Agricultural Preserve No. 1, Map No. 63, dated February 24, 1970, as**  
20 **amended, will be further amended by deleting therefrom the area shown on the**  
21 **map entitled "HIGHGROVE AGRICULTURAL PRESERVE NO. 1,**  
22 **AMENDMENT NO. 8, (DIMINISHMENT), MAP NO. 839," and described by**  
23 **boundary description thereof, said map and description both being on file in the**  
24 **Office of the Clerk of the Board.**
- 25           **2. The Land Conservation Contract between the County of Riverside and Louise J.**  
26 **Funk and Esther R. Mlynek dated January 1, 1970, and recorded on May 13,**  
27 **1970, as Instrument No. 45012, in the Office of the County Recorder of Riverside**  
28 **County, California, will be canceled as said contract applies to land referenced in**

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**the petition of MRF Groves Development II, L. P., as authorized representative of Chiu Shang Tsai, Shiow Mei Tsai, Wei Ming Liou, Ye Na Liou, the subsequent owners of the property, thereby removing from the effect of said contract the real property in the County of Riverside, State of California, described in the exhibit entitled, "EXHIBIT A, HIGHGROVE AGRICULTURAL PRESERVE NO. 1, AMENDMENT NO. 8, (DIMINISHMENT), MAP NO. 839," a copy of which is attached hereto and incorporated herein by reference.**

**EXHIBIT A  
HIGHGROVE AGRICULTURAL PRESERVE NO. 1  
MAP NO. 839  
(DIMINISHMENT)**

**ASSESSOR'S PARCEL NO. 255-140-019 (35.86 ACRES, MORE OR LESS):**

ALL THAT PORTION OF LOT 1 OF ROBINSON TRACT, AS SHOWN BY MAP ON FILE IN BOOK 2, PAGE 17 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, SHOWN AS "BANK OF ARROYO 1.9 ACRES AND 1.76 ACRES", AND SHOWN AS "ARROYO 4.4 ACRES", AND THAT PORTION OF LOT 2 SHOWN AS "BANK OF ARROYO 2.6 ACRES" AND AS "ARROYO 3.8 ACRES", THAT PORTION OF LOT 3 SHOWN AS "BANK OF ARROYO 2.26 ACRES AND 0.15 ACRES", AND AS "ARROYO 2.9 ACRES", THAT PORTION OF LOT 4 SHOWN AS "BANK OF ARROYO 1.8 ACRES AND 1.55 ACRES" AND AS "ARROYO 3.9 ACRES", THAT PORTION OF LOT 6 SHOWN AS "BANK OF ARROYO 1.6 ACRES" AND AS "ARROYO 1.2 ACRES", THAT PORTION OF LOT 7 SHOWN AS "BANK OF ARROYO 2.0 ACRES" AND AS "ARROYO 1.5 ACRES" AND THAT PORTION OF LOT 8 SHOWN AS "BANK OF ARROYO 4.2 ACRES" AND AS "ARROYO 0.5 ACRES."

EXCEPT THOSE PORTIONS OF SAID LOTS 1, 6, 7 AND 8 LYING ON THE ARROYO BANK, WHICH LIES SOUTHWESTERLY, SOUTHERLY, SOUTHEASTERLY AND EASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE INTERSECTION OF THE APPROXIMATE CENTER LINES OF PALMYRITA AND MICHIGAN AVENUES, SAID INTERSECTION MARKING THE SOUTH QUARTER CORNER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN; THENCE NORTHERLY ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 8, NORTH 00° 22' 30" WEST, 829.54 FEET AND THE TRUE POINT OF BEGINNING OF THE LINE TO BE DESCRIBED; THENCE NORTH 89° 47' 43" EAST, 296.84 FEET; THENCE SOUTH 61° 25' 02" EAST, 165.12 FEET; THENCE SOUTH 49° 10' 23" EAST, 165.19 FEET; THENCE SOUTH 89° 06' 34" EAST, 193.02 FEET; THENCE SOUTH 42° 06' 31" EAST, 140.19 FEET; THENCE SOUTH 79° 34' 45" EAST, 473.84 FEET; THENCE NORTH 50° 49' 32" EAST, 140.63 FEET; THENCE NORTH 71° 04' 27" EAST, 61.27 FEET; THENCE SOUTH 53° 12' 51" EAST, 228.00 FEET; THENCE SOUTH 83° 21' 39" EAST, 228.93 FEET; THENCE 52° 44' 49" EAST, 342.58 FEET; THENCE NORTH 75° 35' 06" EAST, 190.31 FEET; THENCE NORTH 06° 21' 52" WEST, 261.61 FEET; THENCE NORTH 00° 42' 58" WEST, 240.02 FEET; THENCE NORTH 62° 10' 33" EAST, 203.53 FEET; THENCE SOUTH 75° 05' 17" EAST, 153.14 FEET TO THE END THEREOF.

SAID PROPERTY IS ALSO SHOWN ON RECORD OF SURVEY ON FILE IN BOOK 9, PAGE 85 OF RECORDS OF SURVEY, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

TOGETHER WITH:

THAT PORTION OF LOT 5 SHOWN ON THE MAP OF THE ROBINSON TRACT, AS SHOWN BY MAP ON FILE IN BOOK 2, PAGE 17 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AS LYING ON THE MESA SOUTH AND EAST OF THE ARROYO BANK, WHICH SAID PORTION LIES NORTHERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE INTERSECTION OF THE APPROXIMATE CENTER LINES OF PALMYRITA AND MICHIGAN AVENUES, SAID INTERSECTION MARKING THE SOUTH QUARTER CORNER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN; THENCE NORTHERLY ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 8, NORTH 00° 22' 30" WEST, 829.54 FEET AND THE TRUE POINT OF BEGINNING OF THE LINE TO BE DESCRIBED; THENCE NORTH 89° 47' 43" EAST, 296.84 FEET; THENCE SOUTH 61° 25' 02" EAST, 165.12 FEET; THENCE SOUTH 49° 10' 23" EAST, 165.19 FEET; THENCE SOUTH 89° 06' 34" EAST, 193.02 FEET; THENCE SOUTH 42° 06' 31" EAST, 140.19 FEET; THENCE SOUTH 79° 34' 45" EAST, 473.84 FEET; THENCE NORTH 50° 49' 32" EAST, 140.63 FEET; THENCE NORTH 71° 04' 27" EAST, 61.27 FEET; THENCE SOUTH 53° 12' 51" EAST, 228.00 FEET; THENCE SOUTH 83° 21' 39" EAST, 228.93 FEET; THENCE SOUTH 52° 44' 49" EAST, 342.58 FEET; THENCE NORTH 75° 35' 06" EAST, 190.31 FEET; THENCE NORTH 06° 21' 52" WEST, 261.61 FEET; THENCE NORTH 0° 42' 58" WEST, 240.02 FEET; THENCE NORTH 62° 10' 33" EAST, 203.53 FEET; THENCE SOUTH 75° 05' 17" EAST, 153.14 FEET TO THE END THEREOF.

**ASSESSOR'S PARCEL NO. 255-200-011 (8.38 ACRES, MORE OR LESS)  
255-200-014 (5.84 ACRES, MORE OR LESS)  
257-100-011 (1.72 ACRES, MORE OR LESS):**

THE PORTION OF VIVIENDA RANCH AS SHOWN BY MAP ON FILE IN BOOK 2, PAGE 39 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

LOT 3 AND 5, THAT PORTION OF LOT 2 LYING WEST OF THE CENTER LINE OF THAT CERTAIN 60-FOOT STRIP OF LAND AS GRANTED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED DECEMBER 20, 1932 IN BOOK 97, PAGE 231 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; THAT PORTION OF LOT 4 SHOWN AS "BANK OF ARROYO"; THAT PORTION OF LOT 15 LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT IN THE CENTER LINE OF PALMYRITA AVENUE, WHICH BEARS SOUTH 89° 55' EAST; A DISTANCE OF 966.68 FEET, FROM THE CORNER COMMON TO SECTIONS 8, 9, 16 AND 17, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF; THENCE SOUTH 55° 01' EAST, A DISTANCE OF 174.73 FEET; THENCE SOUTH 79° 36' EAST; A DISTANCE OF 232.00 FEET; THENCE SOUTH 89° 38' EAST; A DISTANCE OF 266.00 FEET; THENCE NORTH 43° 46' EAST; A DISTANCE OF 212.00 FEET; THENCE NORTH 55° 58' EAST; A DISTANCE OF 400.00 FEET; THENCE NORTH 40° 05' EAST; A DISTANCE OF 267.00 FEET TO A POINT WHICH BEARS NORTH 40° 00' 30" WEST; A

DISTANCE OF 583.82 FEET FROM THE ONE-QUARTER SECTION CORNER OF THE SOUTH LINE OF SAID SECTION 9.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED NOVEMBER 23, 1906 IN BOOK 233, PAGE 393 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, BEING A STRIP OF LAND 50 FEET WIDE EXTENDING 20 FEET ON THE SOUTHERLY AND EASTERLY SIDE LINES AND 30 FEET ON THE NORTHERLY AND WESTERLY SIDES OF THE FOLLOWING DESCRIBED LINE;

BEGINNING AT A POINT ON THE SECTION LINE BETWEEN SECTIONS 8 AND 9 IN TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, FROM WHICH THE CORNER TO SECTIONS 8, 9, 17 AND 16 IN SAID TOWNSHIP AND RANGE BEARS SOUTH 765.30 FEET; THENCE NORTH 81° 10" EAST, A DISTANCE OF 117 FEET; THENCE NORTH 54° 20' EAST, DISTANCE 104 FEET; THENCE SOUTH 76° 08" EAST, DISTANCE 177 FEET; THENCE NORTH 69° 52" EAST, DISTANCE 60 FEET; THENCE SOUTH 80° 44" EAST, DISTANCE 73 FEET; THENCE NORTH 77° 10" EAST, DISTANCE 76 FEET; THENCE SOUTH 82° 18" EAST, DISTANCE 68 FEET; THENCE SOUTH 50° EAST, DISTANCE 44.75 FEET; THENCE DEFLECTING TO THE LEFT ON A CURVE OF 200 DEGREES CENTRAL ANGLE 126° 50", THENCE NORTH 3° 10" EAST DISTANCE 100.75 FEET; THENCE NORTH 4° 20" WEST, DISTANCE 406 FEET TO THE NORTH BOUNDARY OF THE SOUTH ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF SECTION 9, IN SAID TOWNSHIP AND RANGE.

ALSO EXCEPTING THEREFROM AN IRREGULAR SHAPED TRACT OF LAND SHOWN ON MAP OF VIVIENDA RANCH ON FILE IN BOOK 2, PAGE 39 OF MAPS, RECORDS OF RIVERSIDE COUNTY CALIFORNIA, BOUNDED ON THE NORTH BY ARROYO LOT 3 AND ON THE SOUTH BY THE ROAD EXTENDING FROM THE NORTHERN EXTREMITY OF MOUNTAIN AVENUE EASTERLY AND CONNECTING WITH THE ROAD ALONG THE EASTERLY SIDE OF ARROYO LOT 3, AND DESCRIBED IN DEED RECORDED OCTOBER 14, 1909 IN BOOK 291, PAGE 94 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO NATIONAL ORANGE COMPANY, A CORPORATION BY DEED RECORDED JUNE 11, 1956 AS INSTRUMENT NO. 40628 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, WHICH BEARS NORTH A DISTANCE OF 773.00 FEET FROM THE SECTION CORNER COMMON TO SECTIONS 8, 9, 16 AND 17; THENCE NORTH 86° 04' EAST; A DISTANCE OF 677.07 FEET TO THE POINT OF THE BEGINNING OF THE PARCEL OF LAND TO BE DESCRIBED; THENCE NORTH 84° 08" WEST; A DISTANCE OF 92.00 FEET; THENCE NORTH 49° 19' WEST; A DISTANCE OF 100.87 FEET; THENCE NORTH 70° 04' EAST; A DISTANCE OF 110.00 FEET; THENCE NORTH 62° 35' EAST; A DISTANCE OF 200.00 FEET; THENCE SOUTH 02° 13' EAST; A DISTANCE OF 269.00

FEET; THENCE NORTH 62° 32' WEST; A DISTANCE OF 139.00 FEET; TO THE FRONT OF BEGINNING.

**ASSESSOR'S PARCEL NO. 255-200-013 (0.93 ACRES, MORE OR LESS):**

THOSE PORTIONS OF LOT 4 AND "BANK OF ARROYO 4.3 A." AS SHOWN ON MAP OF VIVIENDA RANCH ON FILE IN BOOK 2, PAGE 39 OF MAPS, RECORDS OF RIVERSIDE COUNTY CALIFORNIA, TOGETHER WITH THAT PORTION OF BLUE MOUNTAIN AVENUE, (NOW MT. VERNON AVENUE), AS SHOWN ON SAID MAP OF VIVIENDA RANCH, DESCRIBED AS FOLLOWS:

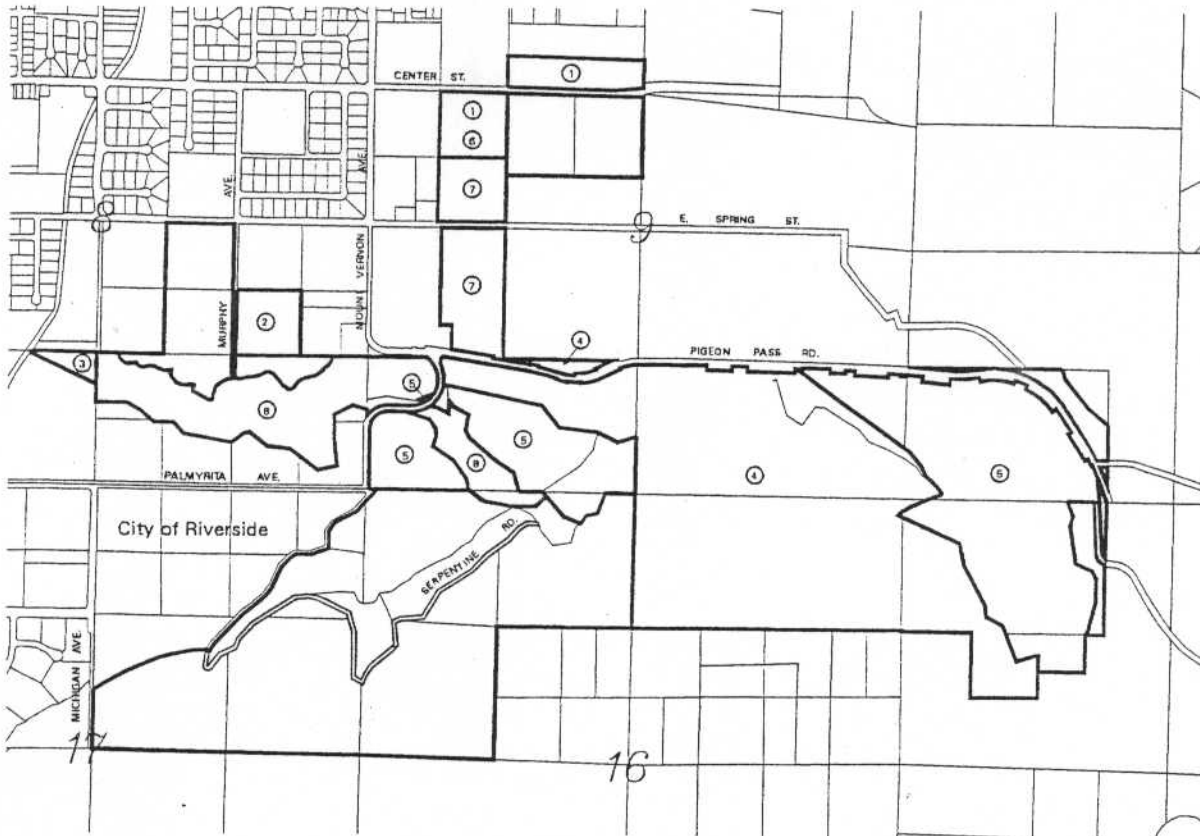
BEGINNING AT THE NORTHWEST CORNER OF SAID "BANK OF ARROYO 4.3 A.", ALSO BEING THE SOUTHWEST CORNER OF LOT 3 OF SAID VIVIENDA RANCH; THENCE SOUTHERLY ALONG THE MOST WESTERLY LINE, AND IT'S SOUTHERLY PROLONGATION THEREOF, OF SAID "BANK OF ARROYO 4.3 A.", TO THAT CERTAIN CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 230 FEET IN THE NORTHERLY LINE OF MT. VERNON AVENUE, AS DESCRIBED IN THE RIGHT OF WAY DEED TO RIVERSIDE COUNTY, RECORDED DECEMBER 20, 1932 IN BOOK 97, PAGE 231 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; THENCE NORTHEASTERLY AND EASTERLY ALONG THE STRIP OF LAND 60 FEET WIDE, AS DESCRIBED IN SAID RIGHT OF WAY DEED TO RIVERSIDE COUNTY, TO THE INTERSECTION WITH THAT CERTAIN COURSE HAVING A BEARING AND LENGTH OF "NORTH 49° 19' WEST, 100.87 FEET" AS DESCRIBED IN THE QUITCLAIM DEED TO NATIONAL ORANGE CO., A CORPORATION, RECORDED JUNE 11, 1956 AS INSTRUMENT NO. 40628 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; THENCE NORTHWESTERLY ALONG SAID CERTAIN COURSE TO THE NORTHERLY LINE OF SAID CERTAIN COURSE TO THE NORTHERLY LINE OF SAID "BANK OF ARROYO 4.3 A.", ALSO BEING THE SOUTHERLY LINE OF LOT 2 OF SAID VIVIENDA RANCH; THENCE WESTERLY ALONG THE LAST MENTIONED NORTHERLY LINE, ALSO BEING THE SOUTHERLY LINE OF SAID LOTS 2 AND 3 TO THE POINT OF BEGINNING.

Assessor Parcel No.	Acres	Owners
255-140-019-3	35.86	Dr. Chiu Shang Tsai, Shioh Mei Tsai, Wei Ming Liou and Ye Na Liou
255-200-011-0	8.38	
255-200-014-3	5.84	
257-100-011-5	1.72	
255-200-013-2	0.93	
<b>Total</b>	<b>52.73</b>	

# MAP NO. 63 HIGHGROVE AGRICULTURAL PRESERVE NO. 1

AMENDED BY MAPS NO. 125, 283, 482, 798, 810, 828, 833  
839

T.2S., R.4W. S.B.B. & M.



**AMENDMENTS:**

- NO. 1. (ENLARGEMENT), FEBRUARY 8, 1971, MAP NO. 125
- NO. 2. (ENLARGEMENT), FEBRUARY 19, 1974, MAP NO. 283
- NO. 3. (DELETION), NOVEMBER 28, 1978, MAP NO. 482
- NO. 4. (DIMINISHMENT), NOVEMBER 3, 1998, MAP NO. 798
- NO. 5. (DIMINISHMENT), JULY 20, 1999, MAP NO. 810
- NO. 6. (DIMINISHMENT), FEBRUARY 8, 2000, MAP NO. 828
- NO. 7. (DIMINISHMENT), MARCH 21, 2000, MAP NO. 833
- NO. 8. (DIMINISHMENT), *March 21, 2006*, MAP NO. 839

ADOPTED ON FEBRUARY 24, 1970  
BY THE BOARD OF SUPERVISORS  
OF THE COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA.

