

923



**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FROM: Economic Development Agency

SUBMITTAL DATE:
March 19, 2006

SUBJECT: Public Hearing on the 2006-2007 One Year Action Plan of the County of Riverside Five Year Consolidated Plan for Community Planning and Development Programs.

RECOMMENDED MOTION: That the Board of Supervisors conduct a public hearing to obtain views of citizens on community development and housing needs for the County of Riverside 2006-2007 One Year Action Plan of the Five-Year Consolidated Plan.

BACKGROUND: To comply with the federal requirements in the preparation of the 2006-2007 One-Year Action Plan, a public comment period opened February 18, 2006 and will end March 21, 2006. The public hearing on March 21, 2006 provides an opportunity for citizens to comment on the One-Year Action Plan and the needs of their community. Public Notice requirements regarding the requested March 21, 2006 public hearing have been fulfilled by the Economic Development Agency.

It is anticipated that the Board of Supervisors will adopt the 2006-2007 One Year Action Plan at its regular meeting on May 2, 2006. The plan will identify the activities funded for the Community Development Block Grant, Home Investment Partnership and Emergency Shelter Grant Programs. The 2006-2007 One Year Action Plan will then be forwarded to the U.S. Department of Housing and Urban Development on May 8, 2006 for final review and approval.

Robin Zimpfer

RZ:JC:DL:SH:JT:al
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Robin Zimpfer
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

Lisa Brandl

County Executive Office Signature

- Policy
- Consent
- Dep't Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.: 2.6, 3/7/06

District: All

Agenda Number: