



SUBMITTAL TO THE BOARD OF DIRECTORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



201A

FROM: Regional Park & Open-Space District

SUBMITTAL DATE:

3/10/06

SUBJECT: Gilman Ranch House Reconstruction Project - Notice Of Completion - DISTRICT V

RECOMMENDED MOTION: That the Board of Directors files the Notice of Completion for the Gilman House Reconstruction Project.

BACKGROUND: On September 28, 2004 by Minute Order 13.1, your Honorable Board approved a contract between the Park District and James Roberts General Contractor, Hemet, California for the reconstruction of the historic Gilman Ranch House.

The original contract price was \$573,600. A total of three change orders (including one approved by the Board as Agenda Item No. 13.1, August 23, 2005) were required, all of which totaled \$76,216; therefore, the entire contract price totaled \$649,815.50. These additional change orders were needed due to improvements per the structural engineer, site and project electrical upgrades, and finishes performed by the contractor due to Park District staffing limitations.

The work has been satisfactorily completed and is in compliance with the contract documents.

SL/mg
526-GMN Ranch House Reconstruction
Project - NOC

Paul Frandsen (handwritten signature)

Paul Frandsen, General Manager

Table with 3 columns: Financial Data (N/A), Current F.Y. Total Cost, Current F.Y. Net County Cost, Annual Net County Cost, In Current Year Budget, Budget Adjustment, For Fiscal Year.

Table with 2 columns: Source of Funds, Positions To Be Deleted Per A-30, Requires 4/5 Vote.

C.E.O. RECOMMENDATION: APPROVE (handwritten)
County Executive Office Signature (handwritten)

Large empty rectangular area for additional notes or signatures.

Departmental Concurrence
FORM APPROVED COUNTY COUNSEL
MAR 22 2006

Dep't Recomm.: [] Consent [] Policy [x] Policy
Per Exec. Ofc.: [] Consent [x] Policy

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Notice of Completion

Civil Code 3093 - Public Works

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California,
that a public work of improvement has been completed, as follows:

Project title or description of work: Gilman Ranch House Reconstruction Project

Date of completion: Date on which this document is recorded with the County Recorder

Nature of owner: Public Entity - County of Riverside

Interest or estate of owner: Fee

Address of owner: 4600 Crestmore Road, Riverside, CA 92509

Name of contractor: James Roberts General Contractor

Street address or legal description of site: 1937 Gilman Street, Banning, CA 92220

Dated: _____ Owner: _____
(name of public entity)

By: _____

Title: _____

STATE OF CALIFORNIA }
as
COUNTY OF RIVERSIDE }

I am the _____ or the governing board of
the _____
the public entity which executed the foregoing notice and on whose
behalf I make this verification, I have read said notice, know its
contents, and the same is true. I certify under penalty of perjury
that the foregoing is true and correct.

Executed at _____, California on _____ (Date)

County Counsel Form 1

FORM APPROVED
COUNTY COUNSEL

MAR 22 2006

BY: 