

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** TLMA – Transportation Dept.

**SUBMITTAL DATE:** April 3, 2006

**SUBJECT:** Accepting a portion of Elton Lane for public road and utility purposes, in the Juniper Flats area, Fifth Supervisorial District.

**RECOMMENDED MOTION:** Adopt Resolution No. 2006-084 accepting the offer of dedication for a portion of Elton Lane, in the Juniper Flats area, for public road and utility purposes, but not into the County Maintained Road System.

**BACKGROUND:** Southern California Edison has requested the acceptance of a portion of Elton Lane to enable that company to install its facilities by encroachment permit.

FORM APPROVED  
COUNTY COUNSEL

MAR 15 2006

BY

*Gordon V. Ubo*

PH

Attachments: Resolution No. 2006-084  
Exhibits "A" & "B"

*George A. Johnson*  
George A. Johnson  
Director of Transportation

REVIEWED BY EXECUTIVE OFFICE  
*George A. Johnson*  
DATE 4/3/06

Departmental Concurrence

Dept's Recomm.:  Consent  Policy  
Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.:

District: 5

Agenda Number:

2.12

2  
3 **RESOLUTION NO 2006-084**

4 ACCEPTING A PORTION ELTON LANE IN THE JUNIPER FLATS AREA  
5 FOR PUBLIC USE.  
6 (Fifth Supervisorial District)  
7

8 **WHEREAS**, the hereinafter described portion of Elton Lane was offered for  
9 dedication for public road and utility purposes by the Parcel Map 13,379, recorded in  
10 Parcel Map Book 81 at Pages 58 through 61 inclusive, Official Records of Riverside  
11 County, California, which offer of dedication has not been previously accepted by the  
12 County of Riverside, now, therefore;

13  
14 **BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of Supervisors  
15 of the County of Riverside, State of California, in regular session assembled on  
16 April 11, 2006, that this Board accepts the above-mentioned road and  
17 recognizes that said road is a public road open for use by the general public;  
18

19 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED**, that this  
20 acceptance is for the purpose of vesting title in the County of Riverside on behalf of the  
21 public for public road and utility uses, and is not an acceptance of the road into the County  
22 Maintained Road System pursuant to Section 941 of the Streets and Highways Code and  
23 that said road will not become part of the County Maintained Road System unless  
24 subsequently accepted into said Maintained Road System by a Resolution adopted by  
25 this Board;

1 **RESOLUTION No. 2006-084**

2  
3 Said road is in the County of Riverside, State of California, and is described as  
4 follows:

5  
6 SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO  
7 AS EXHIBITS "A" AND "B" AND MADE A PART HEREOF  
8

9 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk of  
10 the Board shall cause a certified copy of this Resolution to be recorded in the Office of the  
11 Recorder of Riverside County, California.  
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24 PH

25 W.O.# SU1020

FORM APPROVED  
COUNTY COUNSEL

MAR 15 2006

BY 

**EXHIBIT "A"**

ACCEPTING A PORTION OF ELTON LANE FOR PUBLIC USE

THAT PORTION OF PARCEL 1 OF PARCEL MAP NO. 13,379, ON FILE IN PARCEL MAP BOOK 81, PAGES 58 THROUGH 61 INCLUSIVE, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING IN SECTION 23, TOWNSHIP 4 SOUTH, RANGE 2 WEST, S.B.M., AND DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE SOUTHWEST CORNER OF SAID PARCEL 1 ALSO BEING THE CENTERLINE INTERSECTION OF ELTON LANE (30.00 FOOT HALF-WIDTH) AND VOLTAIRE VISTA (30.00 FOOT HALF-WIDTH) AS SHOWN ON SAID PARCEL MAP;

THENCE ALONG THE WEST LINE OF SAID PARCEL 1 AND SAID CENTERLINE OF ELTON LANE NORTH 00° 32' 54" EAST 30.01 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE CONTINUING ALONG SAID WEST LINE OF PARCEL 1 AND SAID CENTERLINE NORTH 00° 32' 54" EAST 739.72 FEET TO THE NORTHWEST CORNER OF SAID PARCEL 1;

THENCE ALONG THE NORTH LINE OF SAID PARCEL 1 NORTH 89° 45' 12" EAST 30.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF SAID ELTON LANE;

THENCE ALONG SAID EAST RIGHT-OF-WAY LINE OF ELTON LANE SOUTH 00° 32' 54" WEST 724.58 FEET;

THENCE CONTINUING ALONG SAID EAST RIGHT-OF-WAY LINE OF ELTON LANE SOUTH 44° 48' 26" EAST 21.34 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SAID VOLTAIRE VISTA;

THENCE SOUTH 89° 50' 13" WEST 45.18 FEET TO THE **TRUE POINT OF BEGINNING**.

CONTAINING 0.51 ACRES

SEE EXHIBIT "B" ATTACHED

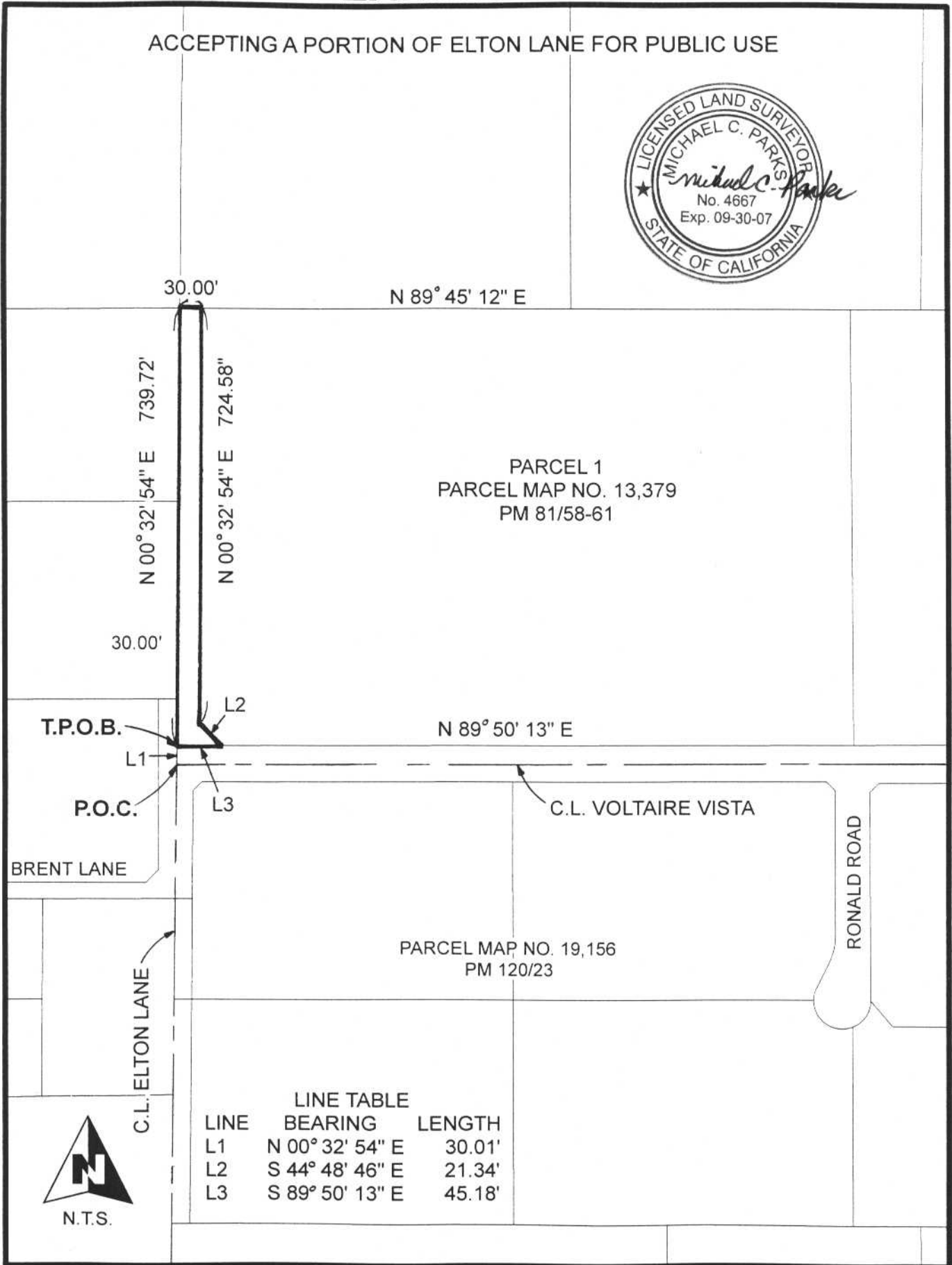
APPROVED BY: Michael C. Parks

DATE: 3.22.06



# EXHIBIT "B"

ACCEPTING A PORTION OF ELTON LANE FOR PUBLIC USE



PARCEL 1  
 PARCEL MAP NO. 13,379  
 PM 81/58-61

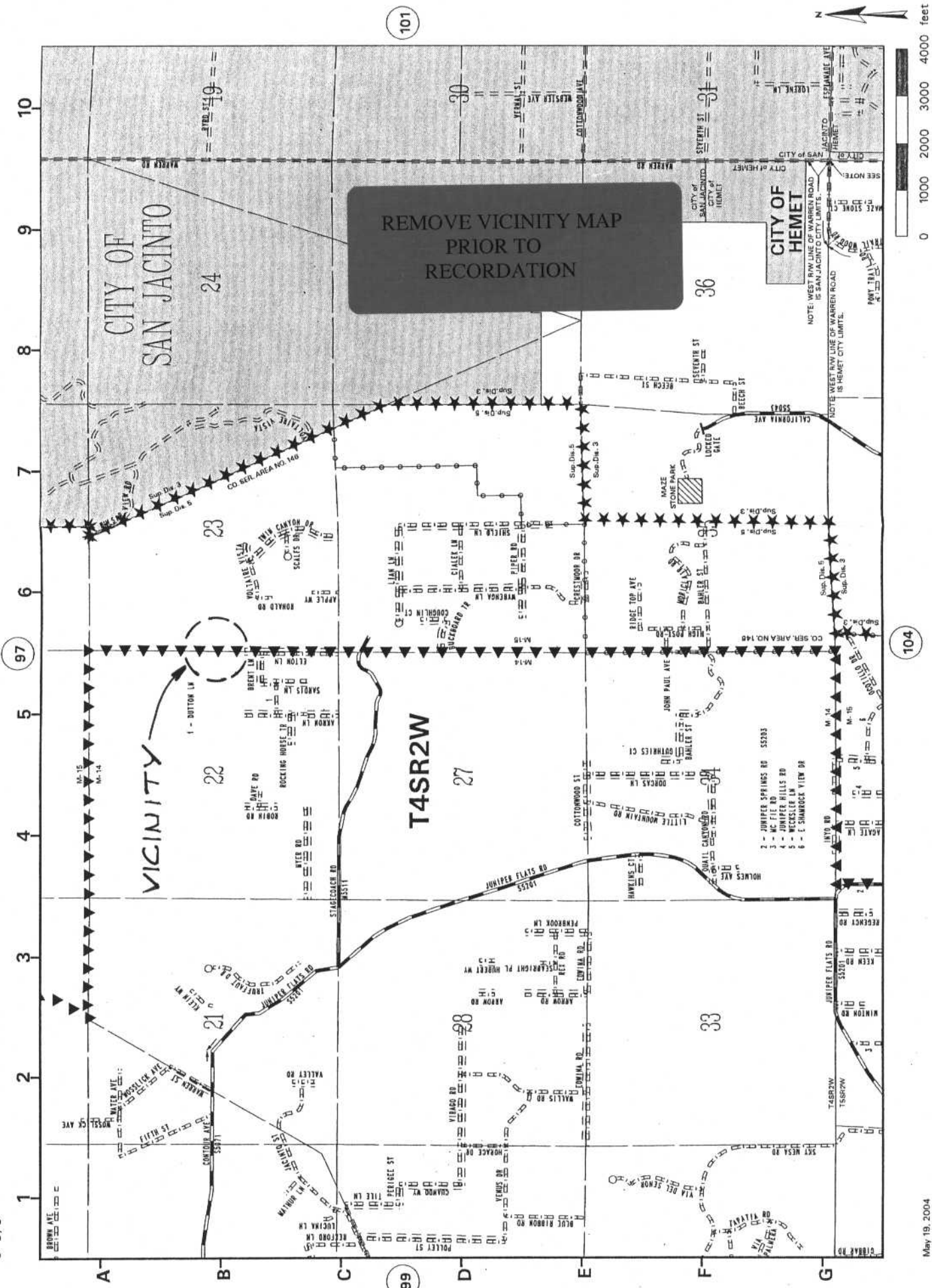
PARCEL MAP NO. 19,156  
 PM 120/23

LINE TABLE		
LINE	BEARING	LENGTH
L1	N 00° 32' 54" E	30.01'
L2	S 44° 48' 46" E	21.34'
L3	S 89° 50' 13" E	45.18'



N.T.S.

M-14, 15  
S-3, 5



REMOVE VICINITY MAP  
PRIOR TO  
RECORDATION

VICINITY

T4SR2W

CITY OF  
SAN JACINTO

CITY OF  
HEMET

NOTE: WEST B.M. LINE OF WARREN ROAD  
IS SAN JACINTO CITY LIMITS.

NOTE: WEST B.M. LINE OF WARREN ROAD  
IS HEMET CITY LIMITS.

- 2 - JUNIPER SPRINGS RD S5203
- 3 - MC FIE RD
- 4 - JUNIPER HILLS RD
- 5 - WESSLER LN
- 6 - E SHIMMOCK VIEW DR