

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

310



**FROM:** Bob Doyle, Sheriff-Coroner-PA

**SUBMITTAL DATE:**  
03/20/06

**SUBJECT:** Approval of a Multi-Year Agreement for the Sheriff's  
Provision of Autopsy Services to San Bernardino County

**RECOMMENDED MOTION:** Move that the Board of Supervisors approve and authorize the Chairman to execute a multi-year Agreement for autopsy services with San Bernardino County.

**BACKGROUND:** The San Bernardino County Sheriff's Department requires that an outside agency perform all autopsies for officer-involved or in-custody deaths. The Riverside County Sheriff's Department has been providing this service to the County since the San Bernardino County Coroner's Office was consolidated with the County's Sheriff's Department in January 2005.

The two Sheriff's Departments have negotiated a contract for the provision of these specific autopsy services for the period from February 1, 2006 through June 30, 2010. San Bernardino County has set a limit of \$225,000 in expenditures for the life of this Agreement. All expenses associated with this Agreement will be recovered through the Board-approved rate for conducting autopsies, currently set at \$2,074 per autopsy (6/14/05 9.3). County Counsel has approved the Agreement as to form.

Departmental Concurrence

BR 06-083

*Janis K Conble*  
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Bob Doyle, Sheriff-Coroner-PA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$25,000	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	FY 2005-06

<b>SOURCE OF FUNDS:</b> Contract Revenue	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**  
**APPROVE**

**County Executive Office Signature** *Sally A. Deaver*  
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- Dept' Recomm.:  Consent
- Per Exec. Ofc.:  Consent
- Policy
- Policy

JUN 10 2006  
RECEIVED RIVERSIDE COUNTY

**Prev. Agn. Ref.:** 6/14/05 9.3 | **District:** 5 | **Agenda Number:**

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

**3 . 22**