

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

331A



FROM: TLMA - Transportation Department

SUBMITTAL DATE:

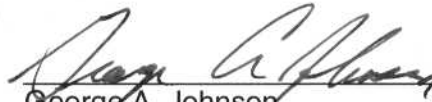
April 3, 2006

SUBJECT: Cooperative Agreement between the County of Riverside and the City of Lake Elsinore for the Reconstruction of Machado Street (Grand Avenue to Lincoln Street).

RECOMMENDED MOTION: That the Board approve the attached Agreement with the City of Lake Elsinore to cooperatively fund and implement the above referenced reconstruction project, and authorize the chairman to execute the same.

BACKGROUND: The existing pavement on Machado Street is in poor condition. Improvement funds are programmed in the FY 05/06 Transportation Improvement Program. The proposed improvements are located within the jurisdictions of both the County of Riverside and the City of Lake Elsinore. The City of Lake Elsinore is willing to work cooperatively with the County of Riverside towards the construction of these much needed improvements. This agreement defines the terms and conditions under which the improvements are to be environmentally cleared, engineered, constructed, maintained and financed. The total estimated cost of the project is \$1,160,868 and the County's component of the costs is projected to be \$512,386. Construction of the project has already begun, this agreement will formally document the financial arrangements between the City of Lake Elsinore and County.

Departmental Concurrence

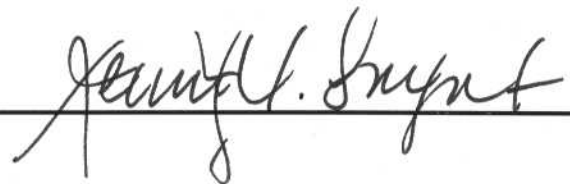

George A. Johnson
Director of Transportation

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FINANCIAL DATA	Current F.Y. Total Cost:	\$ 533,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2005/2006
SOURCE OF FUNDS: Measure A, Gas Tax and City of Lake Elsinore				Positions To Be Deleted Per A-30 <input type="checkbox"/>
				Requires 4/5 Vote <input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature



Policy Policy

Consent Consent

Dep't Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.

District: 1

Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3 . 25