

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

401



**FROM:** Community Health Agency/Environmental Health

**SUBMITTAL DATE:**  
April 11, 2006

**SUBJECT:** Approval of Agreement with the City of Perris for Vector Control Services

**RECOMMENDED MOTION:** That the Board of Supervisors approve the attached Agreement between the Department of Environmental Health and the City of Perris for vector control services. Authorize the Director of Environmental Health to approve subsequent renewals through April, 2011, up to \$75,000.

**BACKGROUND:** The City of Perris has expressed a desire to contract with the Department of Environmental Health to provide vector control services within the City's jurisdiction. These services may include plague surveillance, mosquito surveillance, fly and mosquito control, rodent and cockroach control, advice and assistance, community awareness projects, complaint response, public presentations, consultations, public education, and enforcing Riverside County Ordinance 523 relating to the control of flies. The attached Agreement would allow our Department to perform these activities, and would provide full reimbursement for our time and costs not to exceed (\$15,000). This agreement has an effective date through April 30<sup>th</sup>, 2007 and may be renewed annually.

FORM APPROVED  
COUNTY COUNSEL

APR 06 2006

BX [Signature] Departmental Concurrence

[Signature]  
Gary Root, Director  
Environmental Health

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 15,000	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	05/06

<b>SOURCE OF FUNDS:</b> Upon ratification of this agreement, fees for service.	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

**County Executive Office Signature**

[Signature]  
Dan Maiting

- Dep't Recomm.:  Consent  Policy
- Per Exec. Ofc.:  Consent  Policy

Prev. Agn. RA [REDACTED] ATTACHMENTS FILED District: All Agenda Number:

**WITH THE CLERK OF THE BOARD**

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