

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



416

FROM: Community Health Agency/Department of Public Health

SUBMITTAL DATE:
April 4, 2006

SUBJECT: Ratify the Agreement with California Family Health Council Inc. and the Riverside County Community Health Agency

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Ratify the Agreement with the California Family Health Council and the Riverside County Community Health Agency for the period of January 1, 2006 through December 31, 2006, for the total amount of \$409,479;
- 2) Authorize the Chairperson to sign four (4) copies of said Agreement on behalf of the County.

Departmental Concurrence

BACKGROUND: (Continued)

Attachments

PW:ca

Susan Harrington for S.H

Susan Harrington, Director Department of Public Health

FINANCIAL DATA	Current F.Y. Total Cost: Jan-Jun	\$204,739.50	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year: 05/06 for 06/07	\$204,739.50

SOURCE OF FUNDS: 100% funded by Federal Grant	Positions To Be Deleted Per A-30	
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:
APPROVE

County Executive Office Signature

Dan Martiz

Dept't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

RECEIVED BIAEB2IDE COM1A
MAY 11 2006
OFFICE OF THE COUNTY CLERK

Prev. Agn. Ref.: 3/01/05, item 3.6 | **District:** ALL | **Agenda Number:**

040406A

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.4

BACKGROUND: (Continued).

The California Family Health Council is contracted by the Federal Government to administer Title X Family Planning funds in California. They have renewed the agreement with the Community Health Agency Family Planning Program in the amount of \$409,479 for Basic Contraceptive Services and Healthy Options for Teens program. The Family Planning program serves clients at the Department of Public Health clinics and has established outreach programs to improve the quality of basic services provided to clients.

Funds will be distributed as follows for County fiscal year:

- | | |
|---|--------------|
| a) FY 05/06 - for period of Jan – June 06 | \$204,739.50 |
| b) FY 06/07 - for period of July- Dec 07 | \$204,739.50 |

This Amendment has been approved as to form by County Counsel.