

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

534



FROM: Economic Development Agency

SUBMITTAL DATE:
April 14, 2006

SUBJECT: Amendment to the Community Planning and Development Citizen Participation Plan

RECOMMENDED MOTION: That the Board of Supervisors approve the attached Amended Citizen Participation Plan of the 2004-2009 Consolidated Plan.

Departmental Concurrence

BACKGROUND: EDA requests that the Board approve the recommended amendments to the current Community Planning and Development (CPD) Citizen Participation Plan. In accordance with 24 CFR Part 91, the Citizen Participation Plan sets forth the County's policies and procedures for citizen participation pursuant to the Housing and Community Development Act of 1974. These amendments incorporate detailed explanations of the selection process for projects funded under the Community Development Block Grant (CDBG) and the Emergency Shelter Grant (ESG) programs, the County's Conflict of Interest Policy as it applies to the administration of the CDBG and ESG programs, and procedures for Substantial Amendments to One Year Action Plans, Five-Year Consolidated Plans, and the Citizen Participation Plan. Staff recommends that the Board approve the attached Plan.

RZ:JC:DL:SH:JTc
R:\CDBG\CTZNPRTN\Substantial Amendment

[Signature]
Robin Zimpfer
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS:

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

COUNTY COUNSEL

APR 18 2006

County Executive Office Signature *Lisa Brandt* BY *Lee A. Vinocur*

- Policy
- Policy
- Consent
- Consent
- Dep't Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.: **District:** ALL **Agenda Number:**

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.9