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**SUBMITTAL TO THE BOARD OF DIRECTORS OF THE REDEVELOPMENT AGENCY COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Redevelopment Agency

**SUBMITTAL DATE:**  
April 24, 2006

**SUBJECT:** Lakeland Village/Wildomar Parks Rehabilitation Project

**RECOMMENDED MOTION:** That the Board:

1. Reject all bids received on April 13, 2006 at the Clerk of the Board's Office for the rehabilitaton and construction of the Lakeland Village/Wildomar Parks Project, and;
2. Authorize the Clerk of the Board to re-advertise the Notice Inviting Bids.

Departmental Concurrence

**BACKGROUND:** On March 7, 2006 the Board approved the plans and specifications for the rehabilitation and construction of Lakeland Village/Wildomar Parks Rehabilitation Project; 1) Windsong Park, 2) Perret Park and 3) Heritage Parks, and authorized the Clerk of the Board to advertise the Notice Inviting Bids. A Notice Inviting Bids was released on On March 11, 2006. Sealed bids were due on April 13, 2006. Two bids were submitted and not accepted because the bids were questioned on the submittal time. The bids were returned unopened. It is recommended that the Board reject all bids received on April 13, 2006 and authorize the Clerk of the Board to re-advertise the Notice Inviting bids.

*Robin Zimpfer*

RZ: JC:DL:TE:CC:AA:GP

Robin Zimpfer  
Executive Director

S:\RDACOMDIS1\Wildomar Parks Rehab\FORM 11'S - RDA - EDA\F11-RDA Wildomar Parks Rehab Plans & Spec's RE-BID RE-ADVERTISE.doc

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	05-06

**COMPANION ITEM ON BOARD OF SUPERVISORS AGENDA:** No

<b>SOURCE OF FUNDS:</b>	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

*Ann Brandt*

County Executive Office Signature

- Consent
- Policy
- Consent
- Policy

**Prev. Agn. Ref.:** 3/7/06, 4.2, 3/15/05, 4.1, 11/18/03, 3.13, 8/15/00, 3.50

**District:** 1

**Agenda Number:**