

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

606 B



**SUBMITTAL DATE:**  
April 24, 2006

**FROM:** County Counsel  
Department of Building & Safety

**SUBJECT:** Statement of Expense [B&S Case No. CV 01-0317]  
Subject Property: 46750 Ragsdale Road, Desert Center  
APN: 808-082-001  
District Four

**RECOMMENDED MOTION:** Move that the Board of Supervisors:

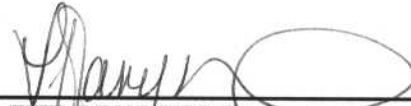
- (1) assess the reasonable costs of abatement of a public nuisance (substandard structure) in the above-referenced matter to be two thousand, four hundred, ninety-five dollars and eighty-four cents (US \$2,495.84);
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment

**BACKGROUND:** Government Code § 25845, Riverside County Ordinance Nos. 457 (RCC Title 15) and 725 (RCC Chapter 1.16) authorize for the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

The owner brought the property into compliance prior to a Board of Supervisors Abatement hearing.

All notices regarding the Statement of Expense hearing have been given to the Estate of Stanley Ragsdale, the property owner, as required by law (see attached exhibits).

Departmental Concurrence

  
TIFFANY N. NORTH,  
Deputy County Counsel

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b>	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** **APPROVE**

**County Executive Office Signature** 

- Dep't Recomm.:  Policy
- Per Exec. Ofc.:  Policy
- Consent
- Consent

**Prev. Agn. Ref.:** **District: 4** **Agenda Number:**