

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

813B



FROM: TLMA - Transportation Dept.

SUBMITTAL DATE: May 8, 2006

SUBJECT: Summarily vacating a portion of Junipero Road in the Romoland area, Fifth Supervisorial District.

RECOMMENDED MOTION: Adopt Resolution No. 2006-029, summarily vacating a portion of Junipero Road.

BACKGROUND: Southern California Edison has requested to vacate this portion of Junipero Road in order to expand the existing Valley Substation. This portion of Junipero Road is unimproved and no longer required for public access and will be secured with fencing and other improvements to facilitate a safe operation of the substation. Southern California Edison owns all of the lots that are within the right of way east of centerline of Junipero Road. The property owners on the west half of Junipero Road are in favor of this vacation.

REVIEWED BY EXECUTIVE OFFICE

George A. Johnson
DATE 5/8/06

Departmental Concurrence

AM

Attachments: Resolution No. 2006-029
Exhibits "A" & "B"

George A. Johnson
George A. Johnson
Director of Transportation

Dept't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.:

District: 5

Agenda Number:

2.6

2
3 **RESOLUTION NO. 2006-029**

4 SUMMARILY VACATING A PORTION OF JUNIPERO ROAD

5 IN THE ROMOLAND AREA

6 (AB 05-018)

7 (FIFTH Supervisorial District)

8
9 **WHEREAS**, the hereinafter-described portion of Junipero Road was dedicated
10 on the Tract Map of Romola Farms No. 11, recorded in Map Book 15, Page 32, and
11 Parcel Map 11020 recorded in Parcel Map Book 72 page 56, Official Records of the
12 Recorder of Riverside County, California;

13
14 **WHEREAS**, the herein-described portion of Junipero Road was not accepted
15 for public road and utility purposes;

16
17 **WHEREAS**, the hereinafter-described portion of Junipero Road is not
18 necessary and is excess Right of Way, and not required for public street and highway
19 purposes, now, therefore;

20
21 **BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of
22 Supervisors of the County of Riverside, State of California, in regular session
23 assembled on May 16, 2006, as follows:
24
25

1 **RESOLUTION NO. 2006-029**

2
3 1. Pursuant to Section 8334(a) of the Streets and Highway Code that the
4 hereinafter-described portion of Junipero Road is excess Right of Way and is
5 no longer required for public street and highway purposes and is hereby
6 summarily vacated.

7
8
9 SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO
10 AS EXHIBITS "A" AND "B" AND MADE A PART HEREOF

11
12 **EXCEPTING AND RESERVING** from the vacation an easement for any existing
13 public utilities and public service facilities, together with the right to maintain, operate,
14 replace, remove, or renew such facilities, pursuant to section 8340 of the Streets and
15 Highways Code.

16 2. That the herein-described portion of Junipero Road is unnecessary for
17 present or prospective public use, including use as a non-motorized
18 transportation facility.

19
20 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk
21 of the Board is directed to cause a certified copy of this resolution to be recorded in
22 the office of the Recorder of the County of Riverside, California.

23
24 AM

25 W.O. # AB 05-018

FORM APPROVED
COUNTY COUNSEL

MAR 23 2006

BY Stanton V. Ubo

EXHIBIT "A"

FOR VACATION OF ROAD RIGHT-OF-WAY JUNIPERO ROAD

THOSE PORTIONS OF LOT "A" OF ROMOLA FARMS NO. 11 AS SHOWN ON MAP BOOK 15 PAGE 32 AND LOTS "A" THROUGH "D" INCLUSIVE, OF PARCEL MAP 11020, AS RECORDED IN PARCEL MAP BOOK 76, PAGE 56 LYING IN TOWNSHIP 5 SOUTH, RANGE 3 WEST, SECTION 14, S.B.M., RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF ROMOLA AVENUE AND MCLAUGHLIN ROAD AS SHOWN ON SAID MAP BOOK 15 PAGE 32 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

THENCE NORTH 88°55'00" EAST 74.40 FEET ALONG SAID CENTERLINE OF MCLAUGHLIN ROAD (60' FULL WIDTH);

THENCE NORTH 00°48'00" WEST 30.00 FEET TO THE SOUTHEAST CORNER OF LOT 1107 AS SHOWN ON FILE IN MAP BOOK 15 PAGE 32 RECORDS OF RIVERSIDE COUNTY, SAID POINT BEING THE **TRUE POINT OF BEGINNING**;

THENCE CONTINUING NORTH 00°48'00" WEST 897.96 FEET ALONG THE WESTERLY RIGHT-OF-WAY LINE OF LOT "A" OF SAID MAP TO THE SOUTHEAST CORNER OF SAID PARCEL 4, AS SHOWN ON SAID MAP;

THENCE NORTH 88°55'00" EAST 10.00 FEET ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID PARCEL 4 AS SHOWN ON SAID MAP;

THENCE NORTH 00°48'00" WEST 932.01 FEET TO THE NORTHEAST CORNER OF SAID PARCEL 1 AS SHOWN ON SAID MAP;

THENCE NORTH 88°55'00" EAST 10.00 FEET ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF SAID PARCEL 1 AS SHOWN ON SAID MAP;

THENCE NORTH 00°48'00" WEST 738.06 FEET TO THE NORTHEAST CORNER OF SAID LOT 1102 AS SHOWN ON SAID MAP;

THENCE NORTH 88°55'00" EAST 40.00 FEET ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF HIGHWAY 74 (60.00 FULL WIDTH) TO THE NORTHWEST CORNER OF LOT 1115 OF SAID MAP BOOK 15 PAGE 32 RECORDS OF RIVERSIDE COUNTY;

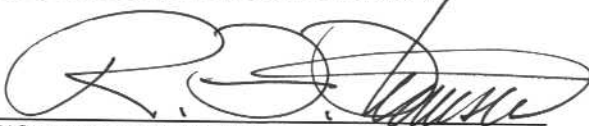
THENCE SOUTH 00°48'00" EAST 2,568.00 FEET ALONG THE EASTERLY RIGHT - OF- WAY LINE OF SAID LOT "A" TO THE SOUTHWEST CORNER OF LOT 1108 OF SAID MAP;

THENCE SOUTH 88°55'00" WEST 40.00 FEET ALONG THE NORTHERLY RIGHT-OF-WAY OF MCLAUGHLIN STREET AS SHOWN ON SAID MAP TO THE **TRUE POINT OF BEGINNING**.

CONTAINS 2.35 ACRES MORE OR LESS (102,720 SQ. FT.)

EXHIBIT "B" ATTACHED HERETO.

PREPARED UNDER MY SUPERVISION:



RICHARD F. THOMSEN
PROFESSIONAL LAND SURVEYOR NO. 6413
REGISTRATION EXPIRES 12/31/06

DATE SIGNED: 4/3/06

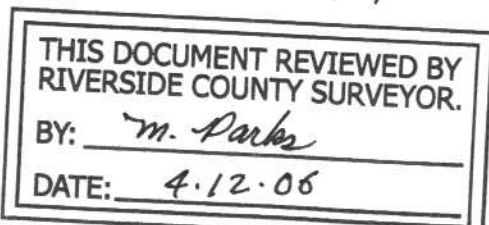
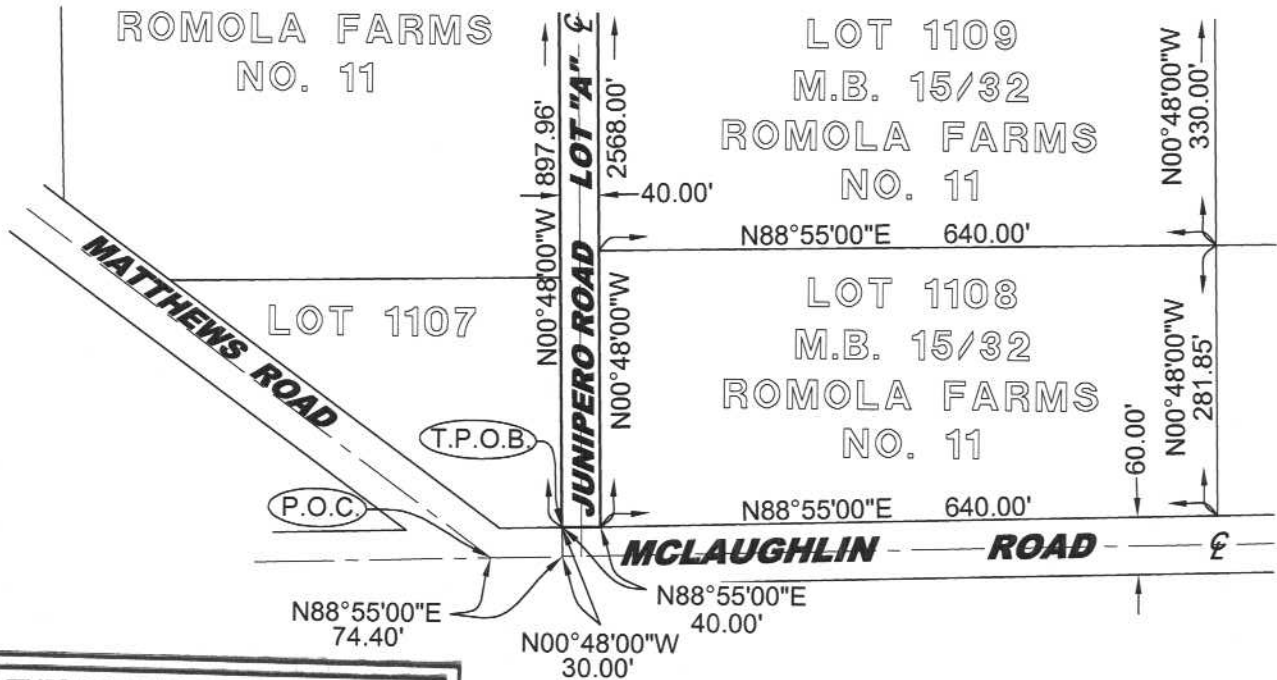


EXHIBIT "B"

RIGHT-OF-WAY VACATION

MATCH LINE-SEE SHEET NO. 2

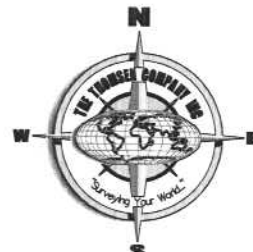


THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: m. Parks
DATE: 4.12.06

[Signature]

RICHARD F. THOMSEN
P.L.S. 6413

DATE SIGNED: 3/1/06



THE THOMSEN COMPANY, INC. · CYRAX 3-D LASER SCANNING · GPS & ROBOTIC SURVEYING · GEOMATIC ENGINEERING · CIVIL ENGINEERING · LAND PLANNING

2587 SAN JACINTO AVE. SAN JACINTO, CA. 92583
PHONE: (951) 925-3070 · FAX: (951) 925-7489 · WEB: www.thomsoncompany.com

Drawn By: R.L.B.

Checked By: R.F.T.

F.N. K:\TC105\05007-CMPECKVACATION.DWG

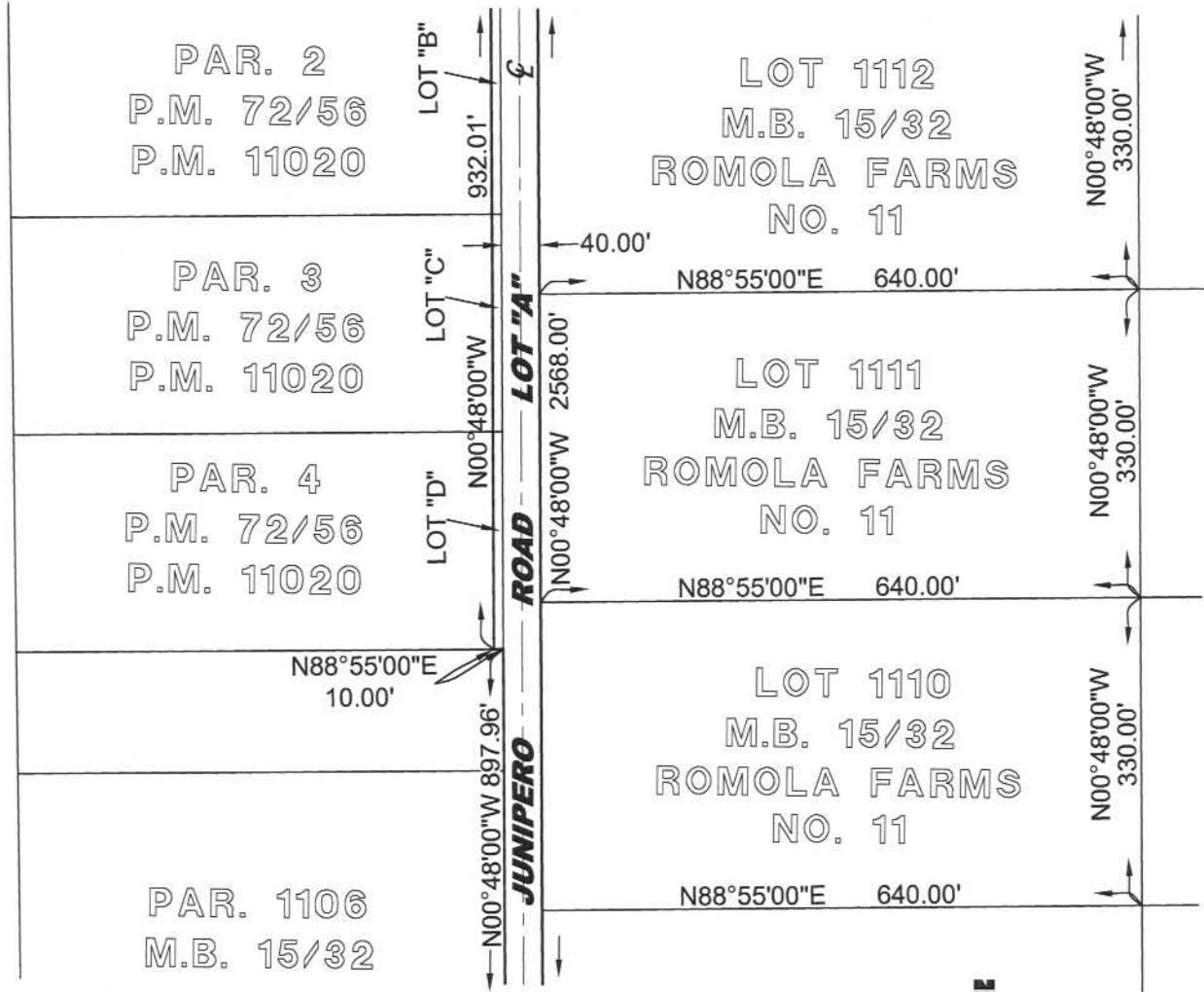
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SHT. NO. 1
OF 3 SHEETS

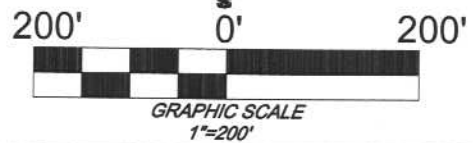
EXHIBIT "B"

RIGHT-OF-WAY VACATION

MATCH LINE- SEE SHEET NO. 3



MATCH LINE- SEE SHEET NO. 1



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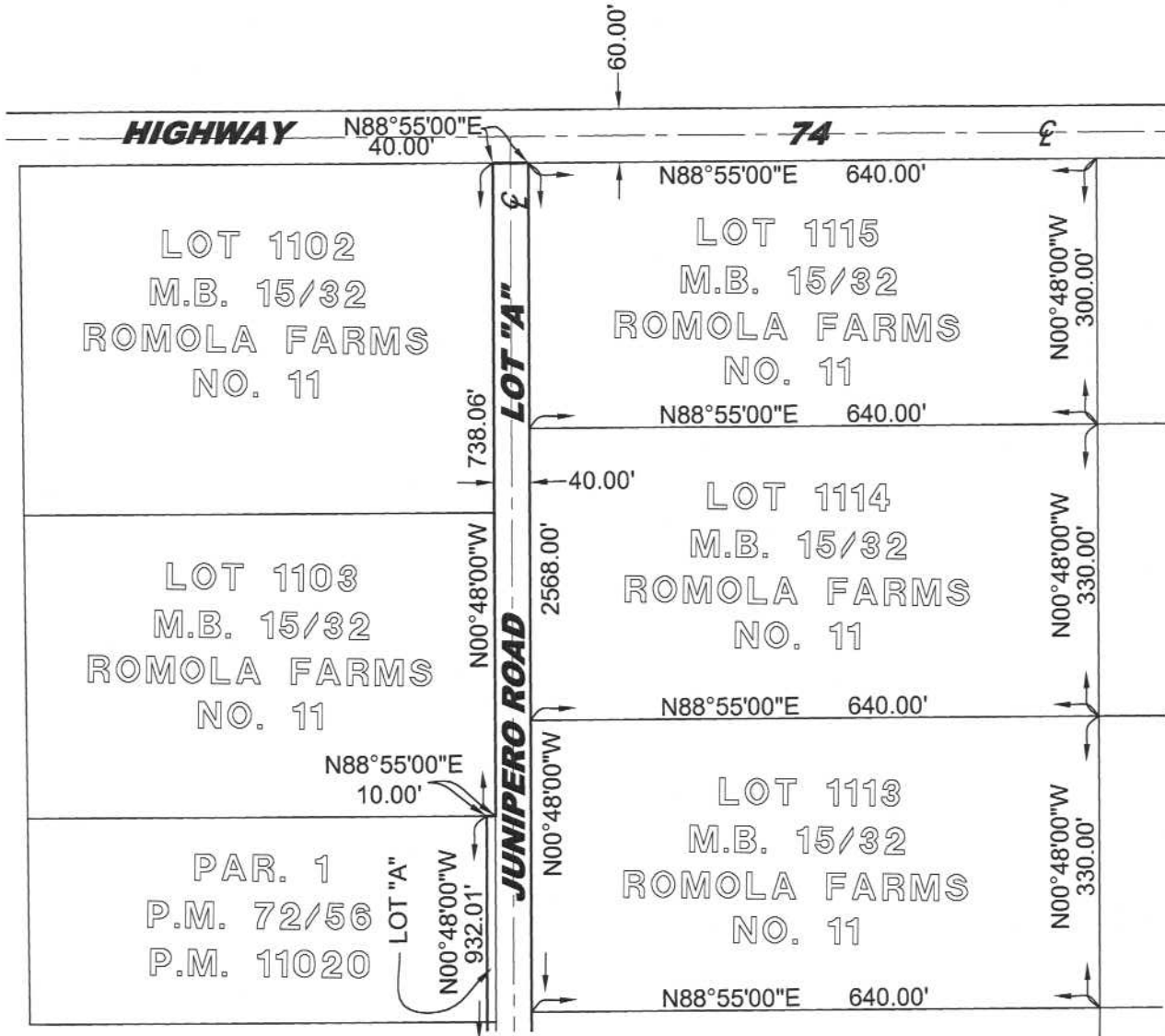
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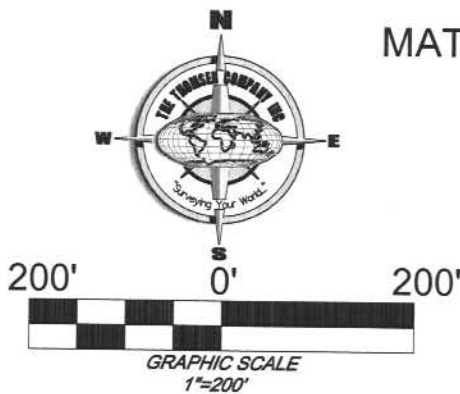
OF 3 SHEETS

EXHIBIT "B"

RIGHT-OF-WAY VACATION



MATCH LINE-SEE SHEET NO. 2



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