

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

807B



FROM: County Counsel
Department of Building & Safety

SUBMITTAL DATE:
April 24, 2006

SUBJECT: Statement of Expense [B&S Case No. CV 02-2302]
Subject Property: 58225 Park Lane, Thermal; RODRIGUEZ
APN: 764-220-019
District Four

RECOMMENDED MOTION: Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (substandard structure) in the above-referenced matter to be two thousand, fifty-nine dollars, and twenty-eight cents (US \$2,059.28);
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment

BACKGROUND: Government Code § 25845, Riverside County Ordinance Nos. 457 (RCC Title 15) and 725 (RCC Chapter 1.16) authorize for the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

The Board of Supervisors issued an Order to Abate in this case on May 13, 2003. Subsequently, the property owner brought the property into compliance.

The property has a delinquent tax status as of 2003.

All notices regarding the Statement of Expense hearing have been given to Maria Rodriguez, the property owner, as required by law (see attached exhibits).

TIFFANY N. NORTH, Deputy County Counsel
for JOE RANK, County Counsel

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature

- Dept't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.:

District: 4

Agenda Number:

9.1