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121



**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FROM: Department of Facilities Management

SUBMITTAL DATE:
May 16, 2006

SUBJECT: RESOLUTIONS NO. 2006-194 and 2006-195; NOTICE OF INTENTION TO EXCHANGE REAL PROPERTY TO IMPLEMENT THE DOWNTOWN RIVERSIDE MASTER PLAN.

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve Resolution No. 2006-194, Intention to Exchange Real Property with the Board of Law Library Trustees (hereafter Trustees), which calls for the County to grant the Provident Bank Building Property to the Trustees; said property is identified as Assessor's Parcel Number 215-092-008 and more commonly known as 4001 Main Street, located across the street from the Riverside County Historic Court House. In exchange for this property, the Trustees will grant the Law Library Parking Lot to the County; said property is identified as Assessor's Parcel Numbers 215-373-001, 215-373-002, 215-373-003, also referred to as Parcel 1 and Assessor's Parcel Numbers 215-373-006, 215-373-007, also referred to as Parcel 4, both of which are shown on Exhibit "A" attached hereto and made a part hereof.

(Continued on Page 2)

*Reviewed by
CIP TEAM*

Departmental Concurrence

Robert Field, Director
Department of Facilities Management

RF:WEE:dj
10.036

FINANCIAL DATA	Current F.Y. Total Cost:	\$ -0-	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ -0-	Budget Adjustment:	N/A
	Annual Net County Cost 05/06:	\$ -0-	For Fiscal Year:	05/06

SOURCE OF FUNDS: CIP Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input checked="" type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature

James L. Bryant

Consent
 Policy
 Consent
 Policy
 Dep't Recomm.:
 Per Exec. Ofc.:

BOARD OF SUPERVISORS

Form 11: RESOLUTIONS NO. 2006-194 and 2006-195; NOTICE OF INTENTION TO EXCHANGE REAL PROPERTY TO IMPLEMENT THE DOWNTOWN RIVERSIDE MASTER PLAN.

May 16, 2006

Page 2

RECOMMENDED MOTION: (Continued)

2. Approve Resolution No. 2006-195, Intention to Exchange Real Property with the City of Riverside (hereafter City), which calls for the County to grant the City a portion of the Law Library Parking Lot obtained from the Trustees identified as Assessor's Parcel Number 215-373-001, 215-373-002, 215-371-003, also referred to as Parcel 1, as shown on Exhibit "B" attached hereto and made a part hereof along with the westerly portion of Assessor's Parcel Number 215-373-004 and the building situated thereon known as the Municipal Court Building, also referred to as Parcel 2 as shown on Exhibit "B" attached hereto and made a part hereof. In exchange, the City will grant the Riverside Police Department property to the County; said property is located at 4102 Orange Street, identified as Assessor's Parcel Number 215-282-015 as shown on Exhibit "B" attached hereto and made a part hereof.

3. Authorize the Clerk of the Board to advertise pursuant to Section 6061 of the Government Code.

BACKGROUND: On June 28, 2005, the Board of Supervisors approved a Memorandum of Understanding (MOU) among the County of Riverside, the City of Riverside, the City of Riverside Redevelopment Agency, and the Board of Law Library Trustees. The purpose of the MOU was to initiate the series of property transactions necessary to realize the goals of the conceptual Downtown Riverside Master Plan (hereafter Plan), which itself was approved on May 3, 2005. The MOU also included certain recommendations submitted by the Capital Improvement Program (CIP) Team regarding the purchasing, selling, and leasing of real property within the City of Riverside between these various entities. The intent of the Plan is to encourage the development/redevelopment of the Downtown Court and Legal District.

The County previously acquired the Provident Bank building at Tenth and Main Street from private parties, and this building will be granted to Trustees. In exchange for this building, the Trustees will grant a parking lot consisting of Parcels 1 and 4 as identified on Exhibit "A" to the County, behind the current Law Library and the Old Municipal Court building to the County.

Subsequently, the County will grant the Old Municipal Court building plus a portion of the property granted to the County by the Trustees, referred to as Parcels 1 and 2 on Exhibit "A", to the City of Riverside. In exchange for this "tear down" building and land, the City will grant the Riverside Police Department building to the County.

The County will retain the land granted to the County by the Trustees referred to as Parcel 4 on Exhibit "A" located on Lemon Street beside the Miceli Law Library. The County will allow the City to use this parking lot during the construction of a building located upon the land granted by the County for a period not to exceed 24 months. The County will also lease back the Riverside Police Building to the City for \$1.00 per year for a term not to exceed 60 months, which will allow the City time to relocate City operations to another City owned facility.

Other aspects of the Plan dealing with parking issues may require the completion of engineering studies before a separate parking agreement can be completed between the City and the County.

Resolution Numbers 2006-194 and 2006-195: Authorization to Exchange Real Property to Implement the Downtown Riverside Master Plan will be submitted to the Board for approval on June 20, 2006.

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3 **RESOLUTION NO. 2006-194**

4 **INTENTION TO EXCHANGE REAL PROPERTY**
5 **WITH THE BOARD OF LAW LIBRARY TRUSTEES**
6 **PROVIDENT BANK BUILDING APN: 215-092-008**

7 **BE IT RESOLVED, FOUND, DETERMINED, AND ORDERED** by a four-fifths
8 vote of the Board of Supervisors, State of California, in regular session assembled on
9 June 6, 2006 and **NOTICE IS HEREBY GIVEN, PURSUANT TO** Section 25365 et.
10 Seq. of the Government Code, that this Board intends to complete an exchange with
11 the Board of Law Library Trustees ("Agency") in which property located between
12 Orange and Lemon Streets and between 9th and 10th Streets in the downtown area of
13 the City of Riverside, consisting of approximately .70 acre (30,388 sq. ft.) identified as
14 Assessor's Parcel Numbers 215-373-001, 215-373-002, 215-373-003 depicted as
15 Parcel 1 and approximately .36 acre (15,700 sq. ft.) identified as Assessor's Parcel
16 Numbers 215-373-006, 215-373-007 depicted as Parcel 4 on the Record of Survey
17 filed with the Riverside County Recorder on February 14, 2006 in Book 121 of Records
18 of Survey, Pages 8 and 9, attached hereto and made a part hereof will be granted to
19 the County; in exchange the County will grant to the Board of the Law Library Trustees
20 that certain land and building known as the Provident Bank Building, located at 4001
21 Main Street, Riverside, consisting of a building complex containing approximately
22 8,139 square feet of leasehold area with associated land area of approximately 6,320
23 square feet identified by Assessors Parcel Number 215-092-008.
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BE IT FURTHER RESOLVED AND DETERMINED that on June 20, 2006, at or after 9:00 a.m. in the meeting room of the Board of Supervisors located on the 1st floor Annex of the County Administrative Center, 4080 Lemon Street, Riverside, California the Board will meet and consider the property to be exchanged.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

WEE:dl
5/10/06 9
058FM
10.03310

FORM APPROVED
COUNTY COUNSEL

MAY 11 2006

BY 

R.C.F.C. P.W.C.D. COPY

SHEET 2 OF 2 SHEETS

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

RECORD OF SURVEY

RIVERSIDE TOWNSITE

BLOCK 9, -RANGE 5, TOWN OF RIVERSIDE MAP AS SHOWN ON MAP BOOK 7, PAGE 17, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING WITHIN THE JURUPA RANCHO.

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
JANUARY 2006

SURVEYOR'S NOTES:

1. MONUMENT FOUND AS NOTED, SHOWN THIS _____
2. SET LEAD WITH R.C.F.C. P.W.C.D. TAG FLUSH IN CONCRETE, UNLESS OTHERWISE NOTED, SHOWN THIS _____
3. LOT LINES PER MAP BOOK 7/17.
4. PARCEL LINES PER RECORD DEEDS, NUMBERS AND DATES AS SHOWN _____
5. BUILDING OUTLINE _____
6. () INDICATES RECORD PER R.S. 86/5
7. [] INDICATES RECORD PER R.S. 84/47 & P.M. 48/8

MONUMENTS FOUND AS NOTED.

- [] FD. MAIL W/ R.C.E. 10470 TAG FLUSH PER R.S. 86/5
- [] FD. 3/4" I.P. W/ NO TAG DN. 0.05' IN LIEU OF MAIL W/ R.C.E. 10470 TAG PER R.S. 86/5
- [] FD. 3/4" I.P. W/R.C.E. 862 TAG DN. 0.10' PER R.S. 86/5 (S81°33'31"E 0.10')

Z-11847
FD. MAIL & TIN CROSS TIES
AROUND MANHOLE
FOR C/L INT. OF
LEMON ST. AND 8TH ST.
PER R.S. 86/5

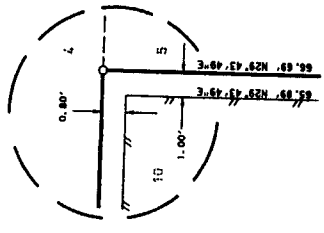
Z-11948
FD. MAIL & TIN CROSS TIES
AROUND MANHOLE
FOR C/L INT. OF
LEMON ST. AND 8TH ST.
PER R.S. 86/5

Z-11983
SET MAIL & TIN
IN AC
ON C/L PRCD
FOR C/L INT. OF
LEMON ST. AND 10TH
ST. PER R.S. 86/5

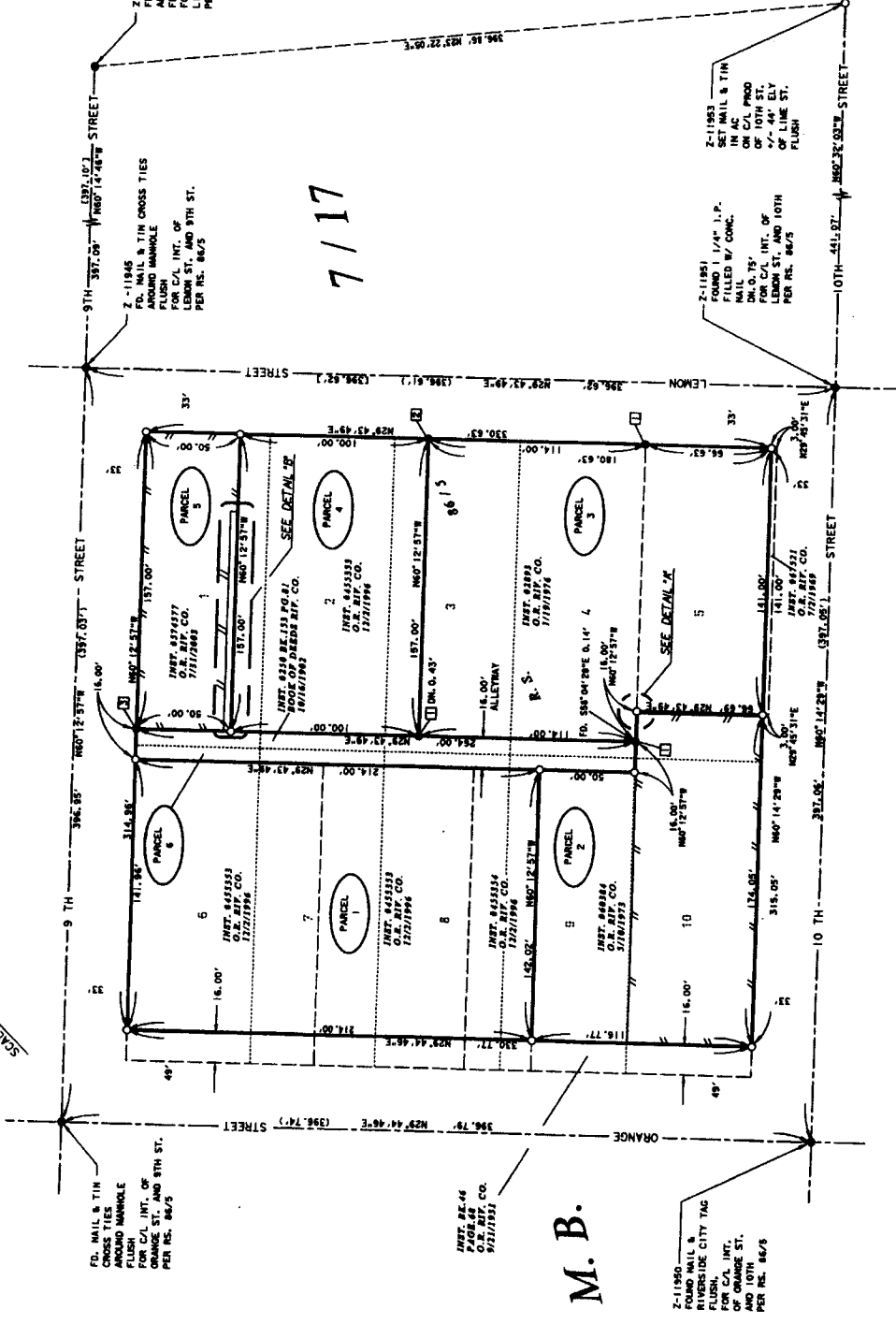
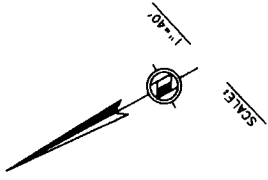
Z-11981
FOUND 1 1/4" I.P.
MAIL
FOR C/L INT. OF
LEMON ST. AND 10TH
ST. PER R.S. 86/5



DETAIL "A"
NO SCALE



DETAIL "B"
NO SCALE



FD. MAIL & TIN
CROSS TIES
AROUND MANHOLE
FOR C/L INT. OF
ORANGE ST. AND 8TH ST.
PER R.S. 86/5

INSTR. 82-44
O.R. M.F. CO.
9/21/1931

M. B.

Z-11980
FOUND MAIL &
RIVERSIDE CITY TAG
FOR C/L INT.
OF ORANGE ST.
AND 10TH
ST. PER R.S. 86/5

7/17

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3 **RESOLUTION NO. 2006-195**

4 **INTENTION TO EXCHANGE REAL PROPERTY**
5 **WITH THE CITY OF RIVERSIDE**
6 **LAW LIBRARY PARKING LOT and MUNICIPAL COURT BUILDING**
7 **(APNs 215-373-001, 215-373-002, 215-373-003, westerly portion of 215-373-004)**

8 **BE IT RESOLVED, FOUND, DETERMINED, AND ORDERED** by a four-fifths
9 vote of the Board of Supervisors, State of California, in regular session assembled on
10 June 6, 2006 and **NOTICE IS HEREBY GIVEN, PURSUANT TO** Section 25365 et.
11 **Seq.** of the Government Code, that this Board intends to complete an exchange with
12 the City of Riverside ("City") in which land known as a portion of the Law Library
13 Parking Lot, identified by Assessor's Parcel Numbers 215-373-001, 215-373-002 and
14 215-373-003 and depicted as Parcel 1 on the Record of Survey filed with the Riverside
15 County Recorder on February 14, 2006 in Book 121 of Records of Survey, Pages 8
16 and 9, attached hereto and made a part hereof, previously conveyed from the Board of
17 Law Library Trustees, along with the westerly portion of Assessor's Parcel Number
18 215-373-004 and the building situated thereon known as the Municipal Court Building,
19 depicted as Parcel 2 on the same Record of Survey as above, will be granted to the
20 City; in exchange the City will grant to the County that certain land and building known
21 as the Riverside Police Department Building, located at 4102 Orange Street,
22 Riverside, consisting of a building of approximately 21,170 square feet situated on
23 42,253 square feet of land identified by Assessor's Parcel Number 215-282-015.
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BE IT FURTHER RESOLVED AND DETERMINED that on June 20, 2006, at or after 9:00 a.m. in the meeting room of the Board of Supervisors located on the 1st floor Annex of the County Administrative Center, 4080 Lemon Street, Riverside, California the Board will meet and consider the property to be exchanged.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

WEE:dl
5/10/06
058FM
10.032

FORM APPROVED
COUNTY COUNSEL

MAY 11 2006

BY Joe SQR

R.C.F.C. I.M.P. COPY

SHEET 2 OF 2 SHEETS

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

RECORD OF SURVEY

RIVERSIDE TOWNSITE

BLOCK 9, -RANGE 5, TOWN OF RIVERSIDE MAP AS SHOWN ON MAP BOOK 7, PAGE 7, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING WITHIN THE JURUPA RANCHO.

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

JANUARY 2006

SURVEYOR'S NOTES:

1. MONUMENT FOUND AS NOTED, SHOWN THIS _____
2. SET LEAD WITH R.C.F.C. W.C.D. TAG FLUSH IN CONCRETE, UNLESS OTHERWISE NOTED, SHOWN THIS _____
3. LOT LINES PER MAP BOOK 7/17, _____
4. PARCEL LINES PER RECORD DEEDS, NUMBERS AND DATES AS SHOWN _____
5. BUILDING OUTLINE _____
6. () INDICATES RECORD PER R.S. 86/5
7. [] INDICATES RECORD PER R.S. 84/47 & P.M. 48/8

MONUMENTS FOUND AS NOTED:

- [] FD. MAIL W/ ACE, 10470 TAG FLUSH PER R.S. 86/5
- [] FD. 3/4" I.P. W/ NO TAG IN L.I.S. OF MAIL W/ RCE, 10470 TAG PER R.S. 86/5 (N84°19'12"W 0.10')
- [] FD. 3/4" I.P. W/ PRICE, 862 TAG NO REF. 1' (S81°33'31"E 0.10')

Z-11848
FD. MAIL & TIN CROSS TIES
FLUSH
AROUND MANHOLE
FOR C/L INT. OF
LEMON ST. AND 8TH ST.
PER R.S. 86/5

Z-11845
FD. MAIL & TIN CROSS TIES
FLUSH
AROUND MANHOLE
FOR C/L INT. OF
LEMON ST. AND 8TH ST.
PER R.S. 86/5

Z-11853
SET MAIL & TIN
IN AC
PROD
OF 10TH ST.
7/2" 44" ELY
LEMON ST. FROM 10TH
FLUSH

Z-11851
FORM 1 1/4" I.P.
MAILED
FILLED W/ CONC.
ON 0.75'
INT. OF
LEMON ST. FROM 10TH
PER R.S. 86/5

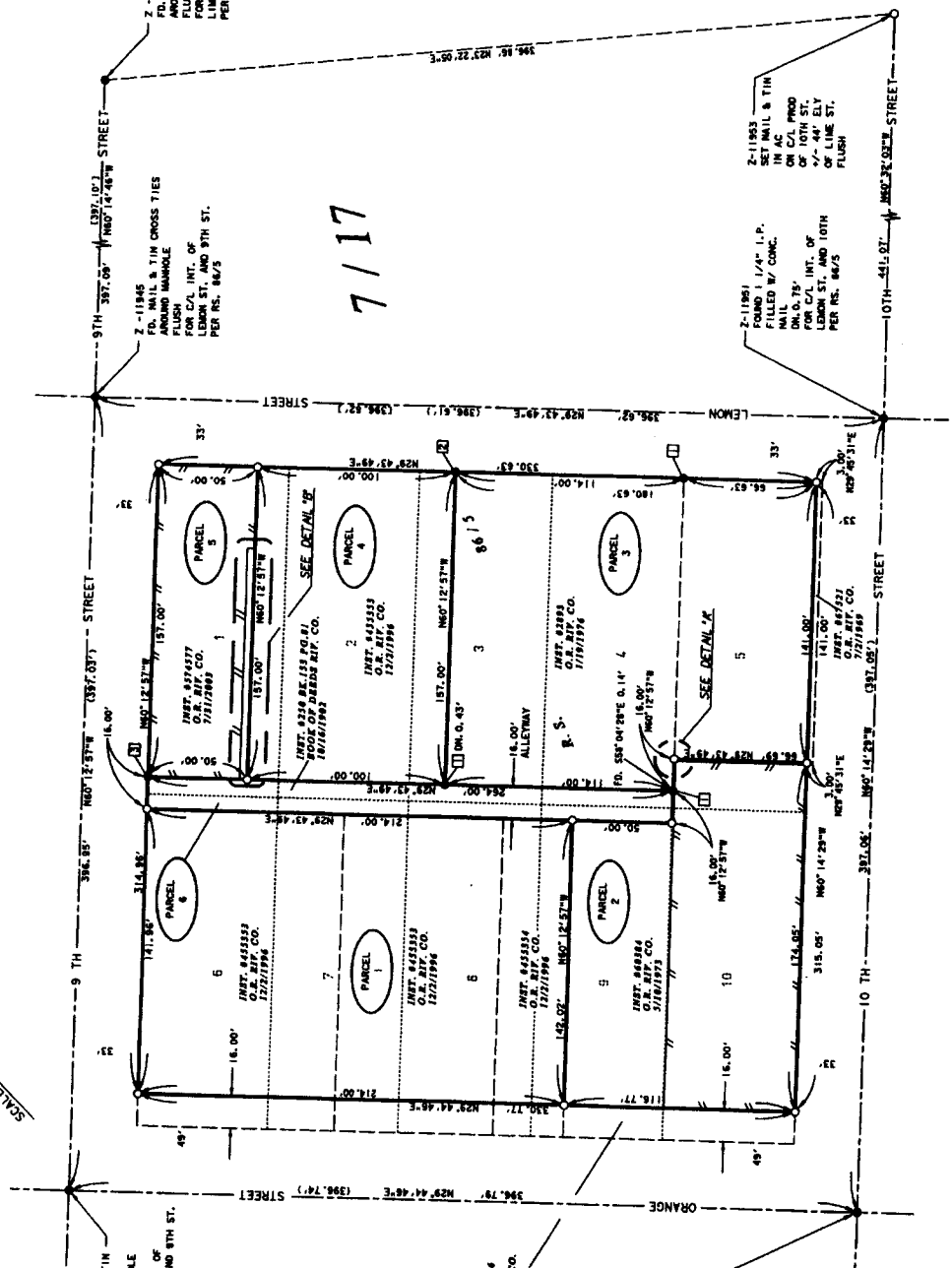
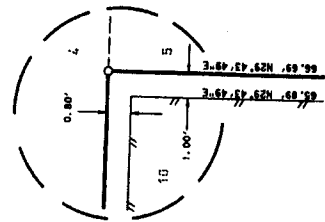
FD. MAIL & TIN
CROSS TIES
AROUND MANHOLE
FOR C/L INT. OF
ORANGE ST. AND 9TH ST.
PER R.S. 86/5

INT. BK. 46
PAGE 68
O.R. M.P. CO.
5/18/1956

Z-11850
SET MAIL & TIN
RIVERSIDE CITY TAG
FLUSH
FOR C/L INT.
OF ORANGE ST.
AND 10TH
PER R.S. 86/5

M. B.

7/17



REC. MAP. COPY

SHEET 2 OF 2 SHEETS

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

RECORD OF SURVEY

RIVERSIDE TOWNSITE

BLOCK 9 - RANGE 5, TOWN OF RIVERSIDE MAP AS SHOWN ON MAP BOOK 7, PAGE 17, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING WITHIN THE JURUPA RANCHO.

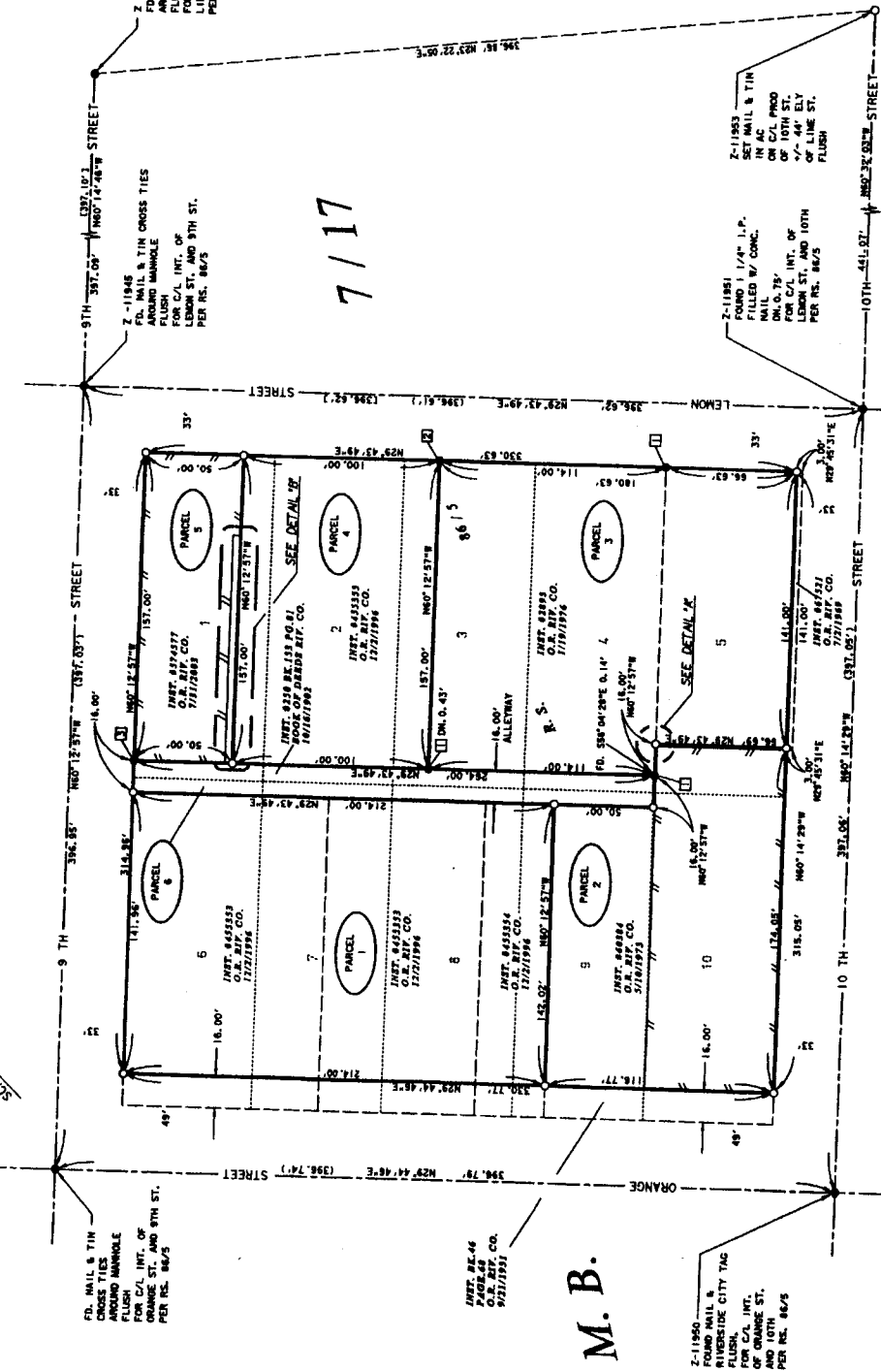
RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
JANUARY 2006

SURVEYOR'S NOTES:

- MONUMENT FOUND AS NOTED, SHOWN THUS
- SET LEAD WITH R.C.F.C. RW. C.D. TAG FLUSH IN CONCRETE, UNLESS OTHERWISE NOTED, SHOWN THUS
- LOT LINES PER MAP BOOK 7/17
- PARCEL LINES PER RECORD DEEDS, NUMBERS AND DATES AS SHOWN
- BUILDING OUTLINE
- () INDICATES RECORD PER R.S. 86/5
- [] INDICATES RECORD PER R.S. 84/47 & P.M. 48/8

MONUMENTS FOUND AS NOTED:

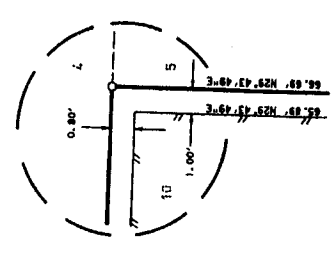
- FD. MAIL & TIN CROSS TIES FLUSH AROUND MANHOLE FOR C/L INT. OF LEMON ST. AND 9TH ST. PER R.S. 86/5
- FD. 3/4" I.P. W/ RICE, 862 TAG DM. 0.10' NO REF. (551'33.31'E 0.10')
- FD. 3/4" I.P. W/ RICE, 862 TAG DM. 0.10' NO REF. (551'33.31'E 0.10')



7/17



DETAIL 'A' - NO SCALE



DETAIL 'B' - NO SCALE

M.B.

EXHIBIT "A"

REC'D. P.W.C.P. COPY

SHEET 2 OF 2 SHEETS

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

RECORD OF SURVEY

RIVERSIDE TOWNSITE

BLOCK 9, RANGE 5, TOWN OF RIVERSIDE MAP AS SHOWN ON MAP BOOK 7, PAGE 17, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING WITHIN THE JURUPA RANCHO.

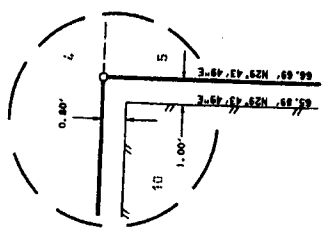
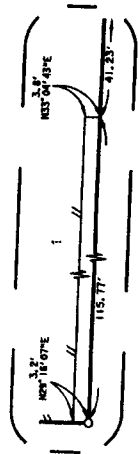
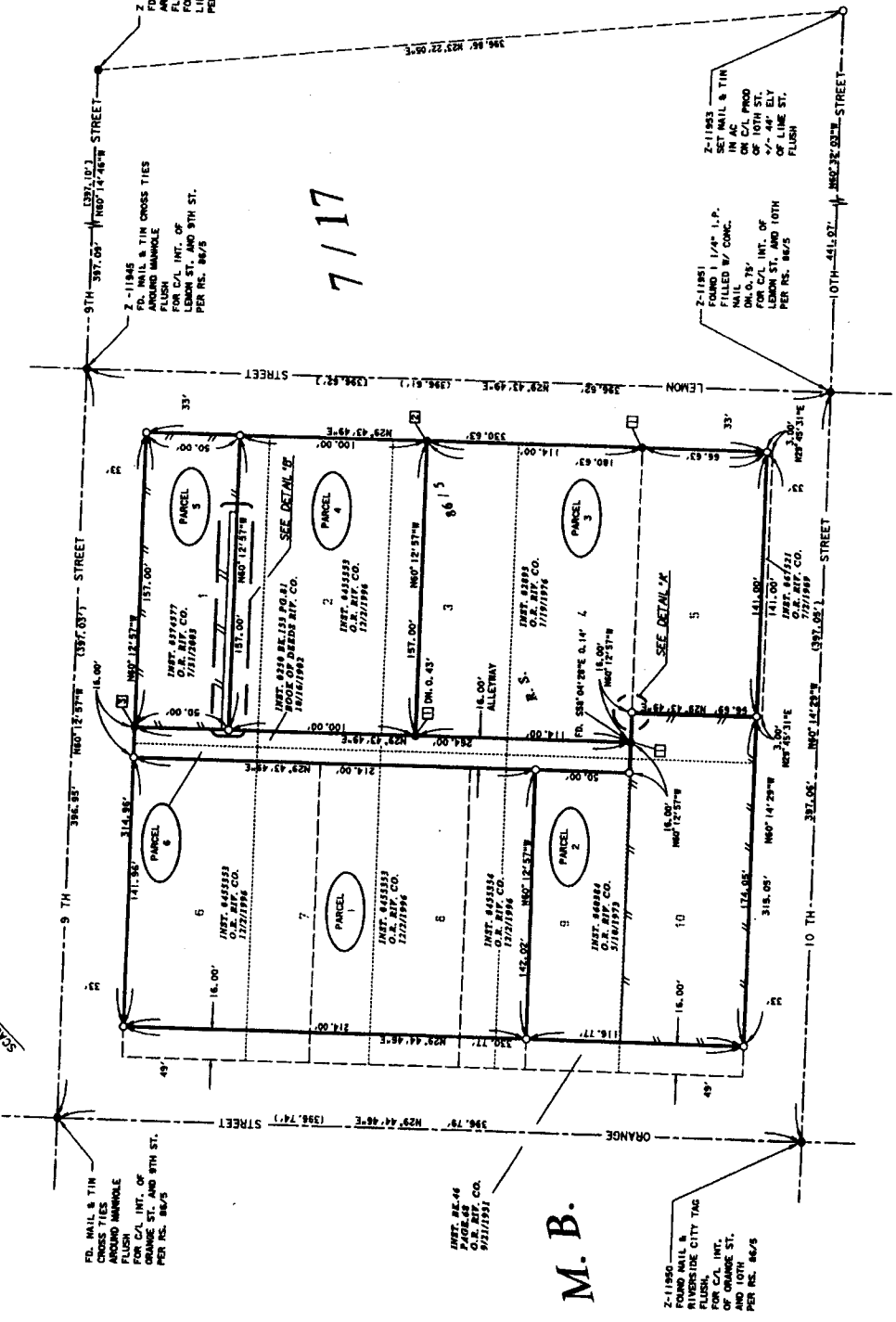
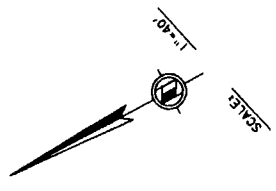
RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
JANUARY 2006

SURVEYOR'S NOTES:

1. MONUMENT FOUND AS NOTED, SHOWN THUS _____
2. SET LEAD WITH R.C.F.C. RW. C.D. TAG FLUSH IN CONCRETE, UNLESS OTHERWISE NOTED, SHOWN THUS _____
3. LOT LINES PER MAP BOOK 7/17 _____
4. PARCEL LINES PER RECORD DEEDS, NUMBERS AND DATES AS SHOWN _____
5. BUILDING OUTLINE _____
6. () INDICATES RECORD PER R.S. 86/5
7. () INDICATES RECORD PER R.S. 84/47 & P.M. 48/8

MONUMENTS FOUND AS NOTED:

- () FD. NAIL & TIN CROSS TIES AROUND MANHOLE FOR C/L INT. OF LEMON ST. AND 9TH ST. PER R.S. 86/5
- () FD. 3/4" I.P. DIA. 0.00' IN LIEU OF NAIL W/ RSL. 10470 TAG PER R.S. 86/5
- () FD. 3/4" I.P. W/ RSL. 882 TAG DIA. 0.10' (581'33"31" E 0.10')



DETAIL "A"
NO SCALE

M. B.

EXHIBIT "B"

REC. 1 WEB COPY

SHEET 1 OF 2 SHEETS

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA RECORD OF SURVEY

RIVERSIDE TOWNSITE

BLOCK 9, RANGE 5, TOWN OF RIVERSIDE MAP AS SHOWN ON MAP BOOK 7, PAGE 17, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING WITHIN THE JURUPA RANCHO.

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

JANUARY 2006

INDICATES RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT PARCEL NUMBERS FOR RIVERSIDE TOWNSITE A.L.T.A. SURVEY.

PARCEL 0000-00

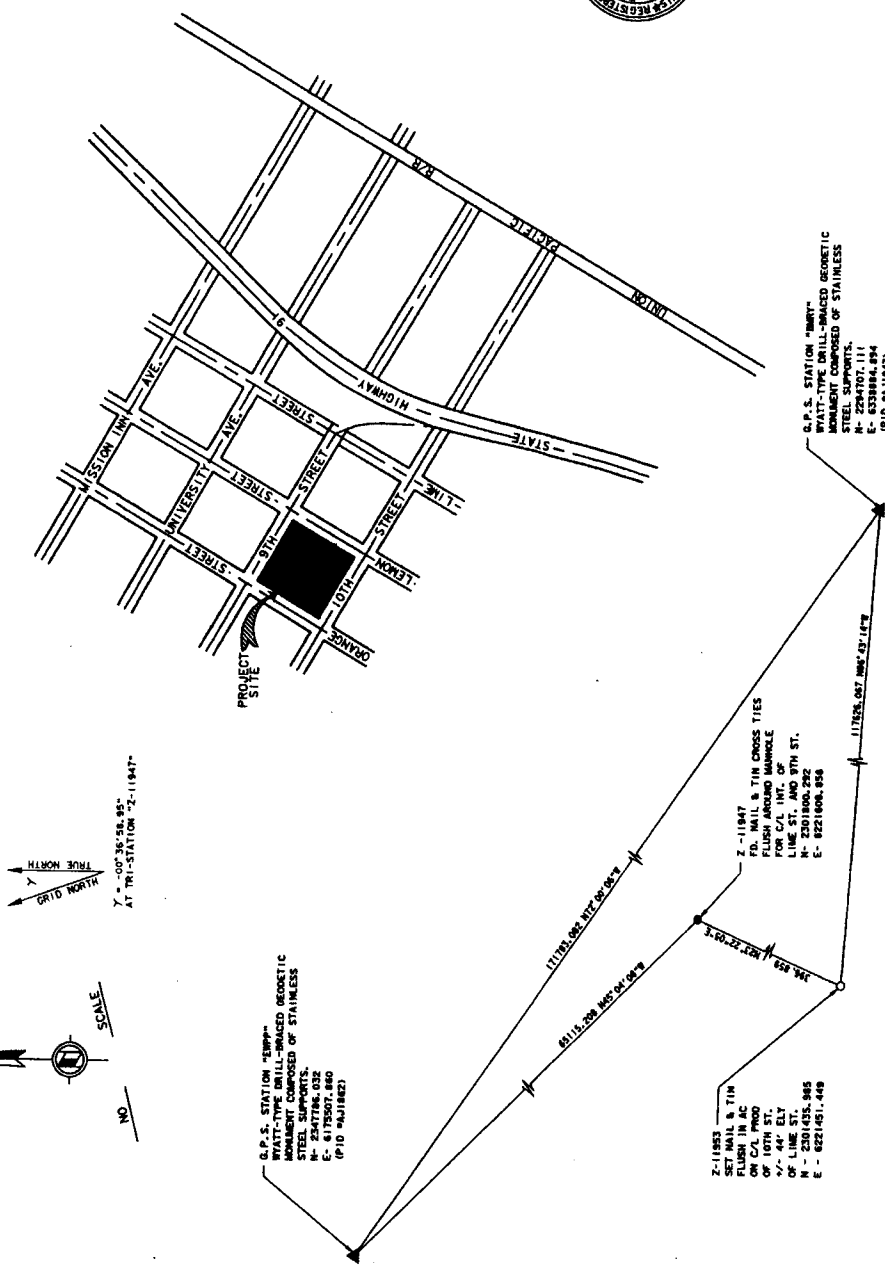
SURVEYOR'S NOTES

1. MONUMENT FOUND AS NOTED, SHOWN THIS _____
2. SET LEAD WITH R.C.F.C.W.C.D. TAG FLUSH IN CONCRETE, UNLESS OTHERWISE NOTED, SHOWN THIS _____
3. THE PARCEL SURVEYED DOES NOT CONSTITUTE A LAND DIVISION UNDER SECTION 66426.5 OF THE SUBDIVISION MAP ACT OR RIVERSIDE COUNTY ORDINANCE NO. 460 SECTION 07 OF THE PRESENT TIME. ANY FURTHER SALE, LEASE OR FINANCING OF THE PARCEL SURVEYED WOULD REQUIRE A LAND DIVISION APPROVAL.
4. THE BASIS OF BEARINGS FOR THIS SURVEY IS THE 1983 NAD 83 STATE PLANE COORDINATE SYSTEM, ZONE 5, HAD 1983 EPOCH. THE COORDINATE SYSTEM, ZONE 5, AND G.P.S. STA. "BARRY" AS SHOWN HEREON. ALL G.P.S. STA. "BARRY" AS SHOWN HEREON. ALL BEARINGS SHOWN ON THIS MAP ARE GRID. QUOTED BEARINGS ARE AS SHOWN ON THAT RECORD REFERENCE.
5. THE BASIS OF COORDINATES FOR THIS SURVEY IS THE 1983 NAD 83 STATE PLANE COORDINATE SYSTEM, ZONE 5, HAD 1983 EPOCH. THE COORDINATE SYSTEM, ZONE 5, AND G.P.S. STA. "BARRY" AS SHOWN HEREON. ALL BEARINGS SHOWN ON THIS MAP ARE GRID. QUOTED BEARINGS ARE AS SHOWN ON THAT RECORD REFERENCE.

G.P.S. STATION "EMPP"
WYATT-TYPE DRILL-MADE GEODETIC
MONUMENT COMPOSED OF STAINLESS
STEEL SUPPORTS.
N - 2301800.292
E - 8221600.858
(PID #411847)

Z-11847
SET NAIL & TIN
FLUSH IN AC
ON C/A PROUD
OF 10TH ST.
N - 2301800.292
E - 8221600.858

G.P.S. STATION "BARRY"
WYATT-TYPE DRILL-MADE GEODETIC
MONUMENT COMPOSED OF STAINLESS
STEEL SUPPORTS.
N - 2301800.292
E - 8221600.858
(PID #411847)



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT, AT THE REQUEST OF RIVERSIDE FACILITIES MANAGEMENT, AUGUST 2005.

WARREN D. WILLIAMS, CHIEF ENGINEER, R.C.E. 32338
EXP. DATE DECEMBER 31, 2006

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8719 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 17th DAY OF FEBRUARY, 2006.

BRIAN H. HESS, COUNTY SURVEYOR
EXP. DATE DECEMBER 31, 2007



EXHIBIT "B"