

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

108



**FROM:** Department of Human Resources

**SUBMITTAL DATE:**  
May 11, 2006

**SUBJECT:** Exclusive Care - EPO Medical Contractor Agreement for California Imaging and Diagnostic Medical Group, Inc.

**RECOMMENDED MOTION:** 1) Ratify and Approve the attached Medical Contractor Agreement from March 1, 2006 until February 28, 2009 with California Imaging and Diagnostic Medical Group, Inc. located in Hemet ; 2) Authorize the Chairperson to sign four (4) copies of the attached Agreement and; 3) retain one (1) copy of the signed Agreement and return three (3) copies to Human Resources for distribution.

**BACKGROUND:** In 1999, the Board of Supervisors established the County's self-funded Exclusive Provider Option (EPO) health plan, Exclusive Care, to provide a value health plan option to the employees of Riverside County and their families. To provide services to its enrolled members, Exclusive Care has contracted with a variety of healthcare providers. This agreement adds this provider's participation in the Exclusive Care Provider Network under terms similar to other comparable providers under contract.

\_\_\_\_\_  
Ronald W. Komers  
Asst. County Executive Officer/Human Resources Dir.

FORM APPROVED  
COUNTY COUNSEL

MAY 15 2006

BY *[Signature]* Departmental Concurrence

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	None
	Annual Net County Cost:	\$ determined by claims	For Fiscal Year:	2006-2009

<b>SOURCE OF FUNDS:</b> Medical Premiums	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** **APPROVE**

**County Executive Office Signature** \_\_\_\_\_  
*[Signature]*

- Policy
- Consent
- Policy
- Consent

Dep't Recomm.:  
Per Exec. Ofc.:

**Prev. Agn. Ref.:** \_\_\_\_\_ **District:** \_\_\_\_\_ **Agenda Number:** \_\_\_\_\_

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

**3 . 31**