

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

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FROM: Office on Aging

SUBMITTAL DATE:

April 24, 2006

SUBJECT: Multi-Purpose Senior Services Program (MSSP) MS-0607-24 for Fiscal Year 06-07

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Approve the attached Contract MS-0607-24 (7/1/2006 – 6/30/2007) from the California Department of Aging;
- 2) Authorize the Chairman of the Board to sign the agreement;
- 3) Direct the Clerk of the Board to retain one original copy and return five (5) original copies of the contract to the Office on Aging for further processing.

BACKGROUND: The California Department of Aging has awarded a contract to the Riverside County Office on Aging to continue to provide care management services to Medi-Cal beneficiaries who are at risk of being placed out of their homes due to increasing frailty. This performance-based contract is in the amount of \$1,103,920 (Exhibit B) and can serve up to 299 clients from 7/1/06 through 6/30/07. The Office on Aging is requesting a county match of federal funds in the amount of \$47,121 to support the program for a total program cost of \$1,151,041 for FY06-07. Since the program's inception in 1999, MSSP has assisted frail older persons (65 years and older) to avoid inappropriate or premature placement in nursing facilities and to foster independent living in their own communities.

Hilary J. Clarke for Lu Verne Molberg

 Lu Verne M. Molberg, Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 1,151,041	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 47,121	Budget Adjustment:	No
	Annual Net County Cost:	\$	For Fiscal Year:	06-07

SOURCE OF FUNDS: FEDERAL 46%; STATE 46%; COUNTY 4%	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE** FORM APPROVED
COUNTY COUNSEL

MAY 04 2006

County Executive Office Signature *Alex Lamm*

BY *Lee A. Vinson*

Dep't Recomm.: Policy Policy
 Per Exec. Ofc.: Consent Consent

Prev. Agn. Ref.: | District: ALL | Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

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