

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



808 B

SUBMITTAL DATE:
May 8, 2006

FROM: County Counsel
Department of Building & Safety

SUBJECT: Statement of Expense [B&S Case No.CV02-3469]
Subject Property: 59325 Upper Tule Fire Road, Anza
APN: 579-310-039
District Three

RECOMMENDED MOTION: Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (excess outside storage of materials and accumulation of rubbish) in the above-referenced matter to be two thousand, seven hundred, eighty-one dollars and fifty-one cents (US \$2,781.51);
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment

BACKGROUND: Government Code § 25845, Riverside County Ordinance Nos. 348 (RCC Title 17), 541 (RCC Title 8.120) and 725 (RCC Chapter 1.16) authorize the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

The Board of Supervisors issued an Order to Abate Nuisance in this case on March 29, 2005. Subsequently, the property owner brought the property into compliance.

The property has a delinquent tax status as of 2005.

All notices regarding the Statement of Expense hearing have been given to Jack Ziniuk, the property owner, as required by law (see attached exhibits).

TIFFANY N. NORTH, Deputy County Counsel
for JOE RANK, County Counsel

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:
APPROVE

County Executive Office Signature

Dep't
Recomm.:
Per Exec. Ofc.:

Policy
 Policy

Consent
 Consent

Prev. Agn. Ref.: | District: 3 | Agenda Number:

9.3