

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Economic Development Agency

SUBMITTAL DATE:
June 5, 2006

SUBJECT: Edward-Dean Museum & Gardens Entry-Way Beautification Project

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the plans and specifications for the Edward-Dean Museum & Gardens Beautification Project; and
2. Authorize the Clerk of the Board to advertise for bids for the construction of the Project.

BACKGROUND: On August 23, 2005 the Board authorized the use of Fifth District Developer Agreement Funds for improvements at the County's Edward-Dean Museum & Gardens. The site serves as a facility for school field trips, museum tours and weddings. The entry-way to the museum is in need of repair and beautification that will improve safety of ingress and egress into the venue, increase the curb appeal and improve the visibility of the facility to the public. The improvements include widening the entry-way, grading, resurfacing an existing retaining wall, constructing a new retaining wall with new entry-way monuments, a new wrought iron fence with brick pilasters on Oak Glen Road, and landscaping that will maintain erosion control and enhance the overall look. The intent is to create a better environment for the public to enjoy and improve the economic vitality of the facility. Staff recommends approval of the above motions.

RZ:JC:DL:TE:AF:TR

S:\RDACOMDIS5\EDM - Phase 1\EDA-001a-F11 -Entry way beaut..doc

for Robin Zimpfer
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	05/06

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: EDA Capital Improvement Funds, Developer Agreement Funds, and Community Improvement Designation Funds

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature

[Handwritten Signature]

Dep't Recomm.:	<input type="checkbox"/>	Consent
Per Exec. Ofc.:	<input type="checkbox"/>	Consent
	<input checked="" type="checkbox"/>	Policy
	<input checked="" type="checkbox"/>	Policy

Prev. Agn. Ref.: 3.28 of 8/23/05

District: 5

Agenda Number:

FORM APPROVED COUNTY COUNSEL

JUN 05 2006

Department BY *[Signature]*