

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

204 B



FROM: County Counsel
Department of Building & Safety

SUBMITTAL DATE:
June 5, 2006

SUBJECT: Statement of Expense [B&S Case No. CV 02-1822]
Subject Property: 18747 Avenue D, Perris;
APN: 321-080-014
District One

RECOMMENDED MOTION: Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (accumulation of rubbish) in the above-referenced matter to be twelve thousand, six hundred, forty-two dollars and fifteen cents (US \$12,642.15);
- (2) authorize and direct the Department of Building & Safety to seek collection of the debt through legal remedies including the assignment of the debt to a personal collection agency.

BACKGROUND: Government Code § 25845, Riverside County Ordinance Nos. 541(RCC Chapter 8.120) and 725(RCC Chapter 1.16) authorize the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

The Board of Supervisors issued an Order to Abate in this case on January 14, 2003. After expiration of the ninety day stay of execution of the Board's Order, and on or about June 8, 2004, the accumulation of rubbish located on the subject property was abated under direction of the Riverside County Department of Building & Safety pursuant to a seizure warrant.

All notices regarding the Statement of Expense hearing have been given to Peter and Mary Garcia, the prior property owners, as required by law (see attached exhibits).

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TIFFANY N. NORTH, Deputy County Counsel
for JOE S. RANK, County Counsel

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature

Dept't Recomm.: Consent Policy
 Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.:

District: 1

Agenda Number:

9.1