

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

203B



**FROM:** County Counsel  
Department of Building & Safety

**SUBMITTAL DATE:**  
June 5, 2006

**SUBJECT:** Statement of Expense [B&S Case No. CV03-3336]  
Subject Property: 18747 Avenue D, Perris;  
APN: 321-080-014  
District One

**RECOMMENDED MOTION:** Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (substandard travel trailer) in the above-referenced matter to be one thousand, eight hundred, thirty-four dollars and four cents (US \$1,834.04);
- (2) authorize and direct the Department of Building & Safety to seek collection of the debt through legal remedies including the assignment of the debt to a personal collection agency.

**BACKGROUND:** Government Code § 25845, Riverside County Ordinance Nos. 457 (RCC Title 15) and 725 (RCC Chapter 1.16) and Section 1618, Article 10, Title 25 of the California Code of Regulations, provide authority for the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

On November 14, 2003 and February 03, 2004, the Department of Building & Safety issued Ten-Day Notices of Intent to Abate a substandard travel trailer on the subject property, which was deemed to be a hazard. On June 8, 2004, Riverside County Building & Safety abated the substandard travel trailer from the subject property pursuant to a seizure warrant.

All notices regarding the Statement of Expense hearing have been given to Peter and Mary Garcia, the prior property owners, as required by law (see attached exhibits).

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TIFFANY N. NORTH, Deputy County Counsel  
for JOE S. RANK, County Counsel

<b>FINANCIAL DATA</b>	<b>Current F.Y. Total Cost:</b>	\$ N/A	<b>In Current Year Budget:</b>	N/A
	<b>Current F.Y. Net County Cost:</b>	\$ N/A	<b>Budget Adjustment:</b>	N/A
	<b>Annual Net County Cost:</b>	\$ N/A	<b>For Fiscal Year:</b>	N/A

<b>SOURCE OF FUNDS:</b>	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

**County Executive Office Signature**

Dep't  
Recomm.:  
Per Exec.  
Ofc.:

Policy

Policy

Consent

Consent

**Prev. Agn. Ref.:** **District: 1** **Agenda Number:**

9.2