

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

453
A



FROM: TLMA/Transportation Department

SUBMITTAL DATE:
June 19, 2006

SUBJECT: First Amended Maintenance Agreement between the County of Riverside and the City of Moreno Valley for Gilman Springs Road, between the southerly boundary of the annexed property and Route 60.

RECOMMENDED MOTION: That the Board approve and execute the amended agreement documents for service and maintenance of that portion of Davis Road and Gilman Springs Road, between the southerly boundary of the annexed property (LAFCO No. 92-61-5) and Route 60.

BACKGROUND: The City of Moreno Valley desires to amend the Maintenance Agreement between the County and the City for roads that are on the City/County boundary. In 1994, the City agreed to maintain a portion of Davis Road. Half the right-of-way was in the City, half in the unincorporated area. As part of the overall agreement, the City agreed to maintain both halves of Davis Road where it was coincident with the City boundaries.

The City of Moreno Valley has recently vacated the public's right to access that portion of Davis Road. With the vacation, the City no longer has any responsibility for Davis Road inside the City, and has requested that the County now maintain that portion within the unincorporated area. This is a logical amendment to the maintenance agreement, and the Transportation Department does not object to this amendment.

The rest of the original 1994 Maintenance Agreement will stay the same.

GAJ:MSB:sa

George A. Johnson
George A. Johnson
Director of Transportation

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	NO
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NO
	Annual Net County Cost:	\$ 0	For Fiscal Year:	05/06

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature

Lisa Grande

Dept's Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 3/8/94 Item 4.2 | District: 3 | Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3 . 46

FORM APPROVED COUNTY COUNSEL

JUN 15 2006

Departmental BY *MSB*