

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

421 B



**FROM:** County Counsel  
Department of Building & Safety

**SUBMITTAL DATE:**  
06/19/06

**SUBJECT:** Statement of Expense [B&S Case No. CV 03-0942]  
Subject Property: 40501 Sage Road, Hemet; FLEENER  
APN: 571-140-017  
District Three

**RECOMMENDED MOTION:** Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (substandard structures) in the above-referenced matter to be one thousand, nine hundred, sixty-two dollars and sixty cents (US \$1,962.60);
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment.

**BACKGROUND:** Government Code § 25845, Riverside County Ordinance Nos. 457 (RCC Title 15), 541 (RCC Chapter 8.120) and 725 (RCC Chapter 1.16) authorize the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

The Board of Supervisors issued an Order to Abate in this case on November 18, 2003. Subsequently, the property owner brought the property into compliance.

The property has a delinquent tax status as of 2000.

All notices regarding the Statement of Expense hearing have been given to John O. Fleener and Gary L. Fleener, property owners, as required by law (see attached exhibits).

TIFFANY N. NORTH, Deputy County Counsel  
for JOE S. RANK, County Counsel

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b>	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**  
**APPROVE**

**County Executive Office Signature**

Dep't  
Recomm.:  
Per Exec.  
Ofc.:

Consent  
 Policy

Consent  
 Policy

Prev. Agn. Ref.:

District: 3

Agenda Number:

9.6