

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

539



FROM: Community Health Agency/ Department of Public Health

SUBMITTAL DATE:
June 27, 2006

SUBJECT: Ratify the Agreement between Riverside County Community Health Agency and the Riverside County Children & Families Commission for the Childhood Asthma Program Agreement No. 07-9334 OP.

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Ratify the Agreement No. 07-9334 OP between Riverside County Community Health Agency Department of Public Health, and the Riverside County Children & Families Commission in the amount of \$326,704 for the performance period of July 1, 2006 through December 31, 2006; and
- 2) Authorize the Chairman of the Board to sign four (4) copies of the Agreement on behalf of the County.

BACKGROUND: The Riverside County Children and Families Commission has awarded Riverside County Community Health Agency, Department of Public Health funding in the amount of \$326,704 to improve asthma health outcomes in children aged 0-5 years through December 31, 2006.

The Childhood Asthma Program received funding from the Commission in previous years, and provides in-home asthma education, demonstration of medication administration and environmental assessment for triggers. These interventions have proven to be successful in the management of asthma for past program enrollees and their families.

Departmental Concurrence

Susan D. Harrington

FN:CE:ma

Susan Harrington, Director of Public Health

FINANCIAL DATA	Current F.Y. Total Cost:	\$326,704	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	06/07

SOURCE OF FUNDS:	APPROVE	Positions To Be Deleted Per A-30	<input type="checkbox"/>
100% Grant funding (Riverside County Children & Families Commission)		Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

County Executive Office Signature

[Signature]

Policy
 Policy
 Consent
 Consent
 Dep't Recomm.:
 per Exec. Ofc.:

Prev. Agn. Ref.: 10/25/05 3.12 | **District:** All | **Agenda Number:**

062706B

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

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