

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

585



FROM: Economic Development Agency

SUBMITTAL DATE:
6/26/06

SUBJECT: State of California Employment Training Panel (ETP) Funding Agreement #ET06-0302 for Program Years 2006-08

RECOMMENDED MOTION: That the Riverside County Board of Supervisors accept \$469,260 from the State of California Employment Training Panel (ETP) funding for Program Years 2006-08 and authorize the Workforce Development Administrator or designee to execute an agreement with ETP and develop and execute an agreement with California Nurse's Educational Institute, Inc. (CNEI) as a subcontractor under said agreement.

BACKGROUND: Effective January 1, 2006, Senate Bill 102 states that the State of California Employment Training Panel (ETP) may fund up to five Licensed Vocational Nursing (LVN) programs to train individuals who (1) are currently working as Nurse Assistants/Caregivers in a healthcare facility; (2) are enrolled in an accredited LVN program of at least 1,000 hours; and (3) have completed the first 800 hours of the LVN program. The Riverside County Economic Development Agency LVN Training Program met these qualifications, was selected and awarded \$469,260 to provide training to upgrade 45 Nurse Assistants/Caregivers to LVNs in the Coachella Valley. The effective date of the award is June 30, 2006, and the termination date June 29, 2008.

FORM APPROVED
COUNTY COUNSEL
JUN 29 2006

Concurrent Concurrence
Robin Zimpfer

RZ:JC:KF:FF:LS:STM

Robin Zimpfer
Robin Zimpfer
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 469,260	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2006/07

SOURCE OF FUNDS: State of California Employment Development Department	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature *Jerry L. Bryant*

- Dep't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: _____ **District:** _____ **Agenda Number:** _____

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

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