

**SUBMITTAL TO THE BOARD OF DIRECTORS OF THE
REDEVELOPMENT AGENCY
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

569



FROM: Redevelopment Agency

SUBMITTAL DATE:
June 29, 2006

SUBJECT: Adoption of RDA Resolution Nos. 2006-33 and 2006-34, Authorization to Purchase Real Property for the Aquatics Center Project and the Camino Real Housing Project
RECOMMENDED MOTION: That the Board of Directors:

1. Adopt RDA Resolutions 2006-33 and 2006-34, authorizing the purchase of Assessor's Parcel Numbers 183-030-026, 183-030-043, 185-460-001, 185-470-001 and 185-470-002; and
2. Authorize and direct the Chairman of the Board of Directors to execute the Purchase and Sale Agreement, and
3. Authorize the Executive Director, or designee, to administer all actions or execute any related documents necessary to complete this transaction.

BACKGROUND: In an effort to meet its goal of facilitating redevelopment within the Jurupa Redevelopment Project Area, the Agency desires to purchase the subject properties for the future development of an aquatics center and an affordable housing development.

(Continued on Page 2)

Reviewed by Concurrence
CIC/EA
[Signature]

RZ:JC:DL:TE:JP:RD:ss
S:\RealProperty\Real Property\DIST2\06-2-135.f11.doc

[Signature: Robin Zimpfer]
Robin Zimpfer
Executive Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 13,000,000.00	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$	Budget Adjustment:	
	Annual Net County Cost:	\$	For Fiscal Year:	

COMPANION ITEM ON BOARD OF SUPERVISORS AGENDA:

SOURCE OF FUNDS: Jurupa Valley Redevelopment Capital Improvement and Low and Moderate Income Housing Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input checked="" type="checkbox"/>

C.E.O. RECOMMENDATION:
APPROVE

County Executive Office Signature
[Signature: Jennifer Baynes]

JUN 30 2006
BY *[Signature]*

Dep't Recomm.: Consent Policy
 Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: _____ **District:** 2 **Agenda Number:** _____

Form 11 - Adoption of RDA Resolution Nos. 2006-33 and 2006-34, Authorization to Purchase Real Property for the Aquatics Center Project and the Camino Real Housing Project

June 29, 2006

Page 2

The aquatics center property is located on the southeast corner of Mission Boulevard and Camino Real in Glen Avon. It is approximately 10 acres across from Patriot High School and is more particularly described as Assessor's Parcel Numbers 183-030-026 and 183-030-043. The purchase price for the aquatic center site is \$4,500,000.00.

The affordable housing property is located on Camino Real, just north of Limonite Avenue in the Indian Hills area of the Jurupa Valley area. It is approximately 15 acres more particularly identified as Assessor's Parcel Numbers 185-460-001, 185-470-001 and 185-470-002. The purchase price for the affordable housing property is \$8,500,000.00.

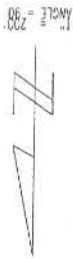
POR. PROTRACTED SEC. 7 T. 2S., R. 5W

183-03

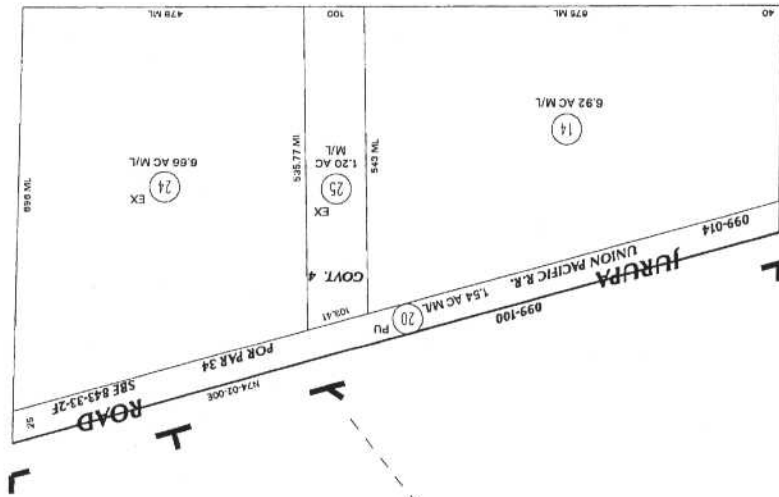
T.R.A. 099-014
099-100

SEP 07 2005

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCEL MAY NOT COMPLY WITH LOCAL LOT-SPLIT OR BUILDING SITE ORDINANCES.

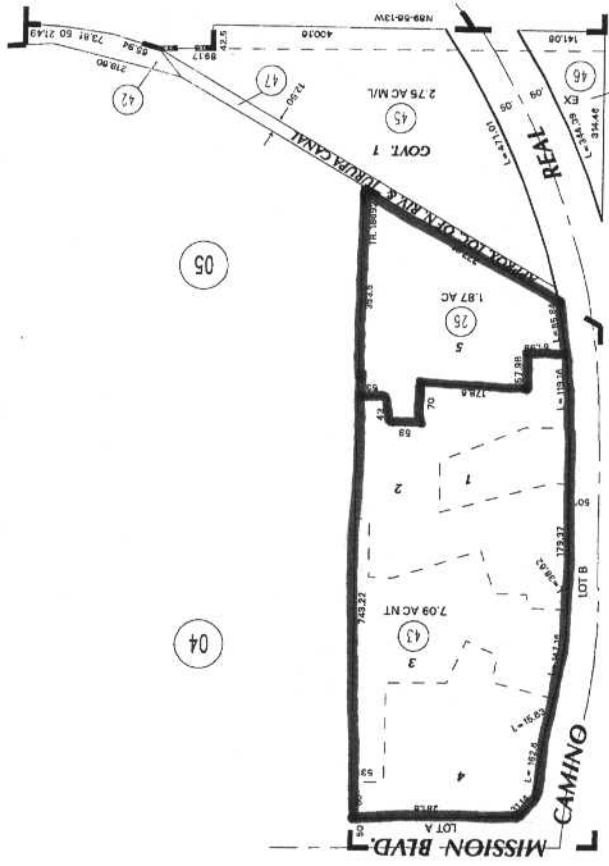


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- RS 6/68 RECORD OF SURVEY
- MB 6/31 RES A C ARMSTRONG ESTATES
- MB 9/26 RES OF POR JURUPA RANCHO
- MB 9/33 SB JURUPA RANCHO
- MB 166/97-98 TRACT MAP NO 18692

SEP 2 8 2005

Aug 2005

ASSESSOR'S MAP BK183 PG.03
Riverside County, Calif.

DATE	OLD NUMBER	NEW NUMBER
12/75	1-2	11-12
12/75	ADD. ACMT	13
12/75	9	14
12/75	12-13	15
12/75	14	16-17
12/75	18	18
12/75	19	19
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12/75	100	100

2 RDA RESOLUTION NO. 2006-033
3 AUTHORIZATION TO PURCHASE REAL PROPERTY IN THE JURUPA VALLEY
4 PROJECT AREA FOR THE AQUATICS CENTER PROJECT
(Second Supervisorial District)

5 WHEREAS, the Redevelopment Agency for the County of Riverside is a
6 Redevelopment Agency duly created, established and authorized to transact business
7 and exercise its powers, all under and pursuant to the provisions of the Community
8 Redevelopment Law which is Part 1 of Division 24 of the California Health and Safety
9 Code (commencing with Section 33000 et seq.); and

10 WHEREAS, Agency has adopted Redevelopment Plans for Redevelopment
11 Project Area Nos. 1-1986, Jurupa Valley, Mid-County, Desert Communities, and I-215
12 Corridor, as amended, hereinafter referred to as "Project Areas"; and

13 WHEREAS, pursuant to Section 33670 of the Health and Safety Code, the
14 Agency began receiving tax increment from the Project Areas in January 1988, and
15 continues to receive annual tax increment revenue; and

16 WHEREAS, pursuant to the provisions of the Community Redevelopment Law,
17 Section 33391 of the Health and Safety Code, the Agency may acquire, within a survey
18 area or for purpose of redevelopment, any interest in real property; and

19 WHEREAS, the Agency has negotiated a purchase price of \$4,500,000.00, for
20 Assessor Parcel Numbers 183-030-026 and 183-030-043, more particularly described
21 in Exhibit "A", attached hereto; and

22 WHEREAS, the purchase of this property will assist the Agency in meeting its
23 goal of providing an aquatics center that will serve the greater Jurupa Valley Project
24 Area.

25 NOW THEREFORE, BE IT RESOLVED, DETERMINED, AND ORDERED by the
26 Board of Directors of the Redevelopment Agency for the County of Riverside, State of
27 California, in regular session assembled on July 11, 2006, as follows:

- 28 1. That the Board of Directors hereby finds and declares that the above

1 recitals are true and correct.

2 2. That the Redevelopment Agency for the County of Riverside is authorized
3 to purchase real property in the Jurupa Valley area.

4 3. That the Chairman of the Board of Directors is hereby authorized to
5 execute any and all documents necessary to purchase the real property from MISSION
6 CREEK GARDEN HOMES.

7 4. That the Executive Director of the Redevelopment Agency or designee is
8 hereby authorized to take the necessary actions and execute any related documents to
9 complete this purchase.

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FORM APPROVED
COUNTY COUNSEL

JUN 30 2006

BY 

EXHIBIT "A"

LOTS 1, 2, 3, 4 AND 5 OF TRACT NO. 18692, IN THE COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 168, PAGES 97
AND 98 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

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2 **RDA RESOLUTION NO. 2006-034**
3 **AUTHORIZATION TO PURCHASE REAL PROPERTY IN THE JURUPA VALLEY**
4 **PROJECT AREA FOR THE CAMINO REAL HOUSING PROJECT**
5 **(Second Supervisorial District)**

6 **WHEREAS**, the Redevelopment Agency for the County of Riverside is a
7 Redevelopment Agency duly created, established and authorized to transact business
8 and exercise its powers, all under and pursuant to the provisions of the Community
9 Redevelopment Law which is Part 1 of Division 24 of the California Health and Safety
10 Code (commencing with Section 33000 et seq.); and

11 **WHEREAS**, Agency has adopted Redevelopment Plans for Redevelopment
12 Project Area Nos. 1-1986, Jurupa Valley, Mid-County, Desert Communities, and I-215
13 Corridor, as amended, hereinafter referred to as "Project Areas"; and

14 **WHEREAS**, pursuant to Section 33670 of the Health and Safety Code, the
15 Agency began receiving tax increment from the Project Areas in January 1988, and
16 continues to receive annual tax increment revenue; and

17 **WHEREAS**, pursuant to the provisions of the Community Redevelopment Law,
18 Section 33391 of the Health and Safety Code, the Agency may acquire, within a survey
19 area or for purpose of redevelopment, any interest in real property; and

20 **WHEREAS**, the Agency has negotiated a purchase price of \$8,500,000.00, for
21 Assessor Parcel Numbers 185-460-001, 185-470-001 and 185-470-002, more
22 particularly described in Exhibit "A", attached hereto; and

23 **WHEREAS**, the purchase of this property will assist the Agency in meeting its
24 goal of providing an affordable housing for the Jurupa Valley Project Area.

25 **NOW THEREFORE, BE IT RESOLVED, DETERMINED, AND ORDERED** by the
26 Board of Directors of the Redevelopment Agency for the County of Riverside, State of
27 California, in regular session assembled on July 11, 2006, as follows:

28 1. That the Board of Directors hereby finds and declares that the above
recitals are true and correct.

EXHIBIT "A"

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LOTS 1, 2, AND 3 OF TRACT NO. 20626, IN THE COUNTY OF RIVERSIDE, STATE
OF CALIFORNIA AS SHOWN BY MAP ON FILE IN BOOK 219, PAGES 14 THROUGH
17 INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.