

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

527 B



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
July 11, 2006

SUBJECT: Joint Community Facilities Agreement by and among Riverside County Flood Control and Water Conservation District, County of Riverside, Jurupa Community Services District and Lennar Homes of California, Inc., a California corporation

RECOMMENDED MOTION:

1. Approve the Joint Community Facilities Agreement by and among the District, County of Riverside, Jurupa Community Services District and Lennar Homes of California, Inc.; and
2. Authorize the Chairman to execute the Agreement documents on behalf of the District;

BACKGROUND:

At the request of Lennar Homes of California, Inc. (the "Developer"), the Jurupa Community Services District (the "Services District") has initiated proceedings to establish Community Facilities District No. 34 (the "CFD") to finance various public improvements including a segment of the proposed Eastvale - Bellegrave Avenue Channel and associated drainage improvements.

Continued on Page 2

MHW:bjj

Stuart E. McKel...
 for **WARREN D. WILLIAMS**
 General Manager-Chief Engineer

FINANCIAL DATA	Current F.Y. District Cost:	N/A	In Current Year Budget:	N/A
	Current F.Y. County Cost:	N/A	Budget Adjustment:	N/A
	Annual Net District Cost:	N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature *[Signature]*

Dept't Recomm.:
 Per Exec. Ofc.:
 Policy
 Departmental Concurrence

Prev. Agn. Ref.: | District: 2nd | Agenda Number:

ATTACHMENTS FILED WITH THE CLERK OF THE BOARD

11.7

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The proposed drainage improvements are necessary to provide flood protection and drainage for Tract No. 30466 in the Eastvale area.

Upon completion of construction and the transfer of necessary rights of way, the District will accept the mainline storm drain and its associated inlets for ownership, operation and maintenance.

The County Executive Office and the Transportation Department have participated in the negotiation and preparation of this Agreement and are recommending its approval. County Counsel has approved the Agreement as to legal form. A companion item appears on the County's agenda this same date.

MHW:blj