

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

779A



FROM: TLMA/Transportation Department

SUBMITTAL DATE:
July 11, 2006

SUBJECT: Amendment No. 1 to the Agreement with the State of California for Relinquishment of Old State Route 86 and portions of Routes 111 and 195 in the unincorporated areas of Thermal and Mecca, 4th Supervisorial District.

RECOMMENDED MOTION: Approve the attached Amendment No. 1 to the Cooperative Agreement to relinquish Old State Route 86, and portions of Routes 111 and 195, in the areas of Thermal and Mecca, and authorize the Chairman to sign said amended Agreement.

BACKGROUND:

The State wishes to relinquish to the County Old State Route 86 and portions of Route 111 and 195 that are in the unincorporated areas of Thermal and Mecca. The Board of Supervisors previously approved the Cooperative Agreement on September 27, 2005 (Agenda Item 3.53). Before the State could finalize the relinquishment on the California Transportation Commission (CTC) calendar, it was discovered that part of the relinquished highways not only went through the Torres-Martinez Indian Reservation, but also through the Cabazon Band of Mission Indian Reservation. This Amendment states that the County acknowledges this fact. All other terms and conditions of the Agreement remain.

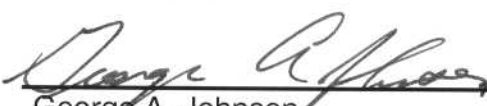
Departmental Concurrence

GAJ:MSB:sa

FORM APPROVED
COUNTY COUNSEL

JUN 09 2006

BY 


George A. Johnson
Director of Transportation

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	05/06

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature 

Policy
 Consent
 Dept't Recomm.:
 Policy
 Consent
 Per Exec. Ofc.:

Prev. Agn. Ref.: 9/27/05, Item 3.53 | District: 4 | Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.53