

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

706 B



FROM: County Counsel
Department of Building & Safety

SUBMITTAL DATE:
07/17/06

SUBJECT: Statement of Expense [B&S Case No. CV 01-3055]
Subject Property: 32722 Gruwell Street, Wildomar;
APN: 376-043-004
District One

RECOMMENDED MOTION: Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (substandard structure and excessive outside storage) in the above-referenced matter to be thirteen thousand, seven hundred, fifty-one dollars and sixty-seven cents (US \$13,751.67);
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment.

BACKGROUND: Government Code § 25845, Riverside County Ordinance Nos. 348 (RCC Title 17), 457 (RCC Title 15) and 725 (RCC Chapter 1.16) authorize the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

The Board of Supervisors issued an Order to Abate in this case on March 04, 2003. After expiration of the ninety-day stay of execution of the Board's order, and on or about June 25, 2004, a substandard structure and excessive outside storage located on the subject property was abated under direction of the Riverside County Department of Building and Safety pursuant to a seizure warrant.

All notices regarding the Statement of Expense hearing have been given to John M. Aldrich, the property owner, as required by law (see attached exhibits).

TIFFANY N. NORTH, Deputy County Counsel
for JOE S. RANK, County Counsel

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature

Policy
 Policy
 Consent
 Consent
 Dep't Recomm.:
 Per Exec. Ofc.:

Prev. Agn. Ref.:

District: 1

Agenda Number: