

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

708B



FROM: County Counsel
Department of Building & Safety

SUBMITTAL DATE:
07/17/06

SUBJECT: Statement of Expense [B&S Case No. CV 02-0929]
Subject Property: 32722 Gruwell Street, Wildomar; ALDRICH
APN: 376-043-004
District One

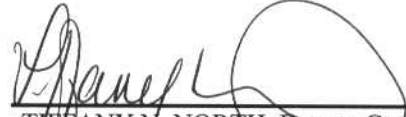
RECOMMENDED MOTION: Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (one inoperable vehicle) in the above-referenced matter to be two thousand, eight hundred dollars and sixty-six cents, (US \$2,800.66);
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment.

BACKGROUND: Government Code § 25845, Riverside County Ordinance Nos. 520 (RCC Title 10) and 725 (RCC Title 1.16) authorize for the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

The Department of Building and Safety, Code Enforcement Division, issued a Notice of Intention to Abate and Remove on July 29, 2002. On or about June 25, 2004, one (1) inoperable vehicle located on the subject property was abated under direction of the Riverside County Department of Building and Safety pursuant to a seizure warrant.

All notices regarding the Statement of Expense hearing have been given to John M. Aldrich, the property owner, as required by law (see attached exhibits).



TIFFANY M. NORTH, Deputy County Counsel
for JOE S. RANK, County Counsel

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature 

Dep't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: _____ **District:** 1 **Agenda Number:** _____