

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

907



FROM: Community Health Agency/Department of Public Health

SUBMITTAL DATE:
July 17, 2006

SUBJECT: Ratify the Agreement with the Riverside County Children and Families Commission (First 5) and the Riverside County, Community Health Agency – Injury Prevention Services.

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Ratify the Agreement with the Riverside County Children and Families Commission (First 5) and the Riverside County, Community Health Agency/Department of Public Health – Injury Prevention Services for the period of July 1, 2006 through December 31, 2006 in the amount of \$250,154; and
- 2) Authorize the Chairperson of the Board to sign two (2) originals of the Agreement on behalf of the County.

BACKGROUND: The Riverside County, Community Health Agency has received funding from the Riverside County Children and Families Commission for projects that support their mission of providing services for all children 0-5 years, and their families to improve early childhood development. A six (6) month extension has been granted with a funding allocation of \$250,154 to focus on expanding the Riverside County Children's Injury Prevention Network (RCCIPN) program with programs that include Home Safety Assessments, Drowning Prevention, Child Passenger Safety, Car Seat Safety and education for Special Needs Children.

Departmental Concurrence

OB:gp

Cinda Kroll for S.H.

Susan Harrington, Director
Department of Public Health

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 250,154	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	06/07
SOURCE OF FUNDS: 100% funded by First Five Riverside, Riverside County Children and Families Commission				Positions To Be Deleted Per A-30 <input type="checkbox"/>
				Requires 4/5 Vote <input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

Lisa Brandl

County Executive Office Signature

Policy
 Consent
 Dept Recomm.:
 Policy
 Consent
 Per Exec. Ofc.:

Prev. Agn. Ref.:

District: All

Agenda Number:

071776C

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.4