

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

908



FROM: Office on Aging

SUBMITTAL DATE:
07/11/06

SUBJECT: Renewal of Contractual Agreement with the Partnership to Preserve Independent Living for Seniors and Persons with Disabilities (Partnership).

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Authorize the attached annual agreement with Partnership to Preserve Independent Living and the Office on Aging (7/01/2006 -6/30/2007);
- 2) Authorize the Chairman of the Board to sign the agreement;
- 3) Direct the Clerk of the Board to retain one original copy and return the two (2) original copies of the contract to the Office on Aging for further processing.

BACKGROUND: Approval of the annual agreement with Partnership will allow funds of \$41,841 to be dispersed to the Office on Aging to provide administrative services for Partnership to include: completing intakes, providing initial eligibility screening for the TRIP program, making TRIP referrals, screening clients for additional services and providing outreach and education about the TRIP program and other transportation services. Exhibit A of the attached agreement provides details regarding the services provided.

There are no matching requirements for this agreement and there is no impact to the County general fund.

Hilary Clarke for Lu Verne Molberg
Lu Verne Molberg, Director

FINANCIAL DATA

Current F.Y. Total Cost:	\$ 41,841.00	In Current Year Budget:	Yes
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
Annual Net County Cost:	\$ 0	For Fiscal Year:	06/07

SOURCE OF FUNDS: Local – Partnership to Preserve Independent Living

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

Jani Sison

Policy

Consent

Dep't Recomm.:
Per Exec. Ofc.:

3008 701 SE WH11: 03
RECEIVED RIVERSIDE COUNTY

Prev. Agn. Ref:

District: All

Agenda Number:

3 . 15

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

FORM APPROVED
COUNTY COUNSEL

JUL 12 2006

Departmental Clerk