

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

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FROM: Riverside County Regional Medical Center

SUBMITTAL DATE:
July 6, 2006

SUBJECT: Approval of the Amendment to the Agreement between the County of Riverside and Inland Empire Cardiology Faculty Medical Associates, Inc.

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Ratify the Amendment with the Inland Empire Cardiology Faculty Medical Associates effective July 1, 2006; and
- 2) Authorize the Chairperson to execute three (3) copies of the Amendment; and
- 3) Retain one (1) copy of the executed Amendment and return two (2) copies of the executed Amendments to Riverside County Regional Medical Center (RCRMC) for distribution.

Departmental Concurrence

BACKGROUND: On November 20, 2001, Agenda Item No. 3.46, the Board of Supervisors approved the contract with Inland Empire Cardiology Faculty Medical Associates, Inc. for the provision of Professional cardiology services. The Agreement was first amended on September 10, 2002, Agenda Item No. 3.31 adding the services of a P.A. for the cardiology clinics. The Agreement was further Amended on October 21, 2003, Agenda Item No. 3.39 adding HIPPA Compliance language. This 3rd Amendment revises the Agreement to allow cardiology professional service billings to the State of California Department of Corrections for services provided.

This Agreement has been reviewed and approved by County Counsel.

reviewed and approved
COUNTY COUNSEL

JUL 17 2006
[Signature]

[Signature: Douglas D. Bagley]
Douglas D. Bagley, Hospital Director

FINANCIAL DATA	Current FY Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	FY 06/07

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

[Signature: Lisa Brandell]

County Executive Office Signature

Consent
 Policy
 Consent
 Policy
 Dept't Recomm.:
 Per Exec. Ofc.:

Prev. Agn. Ref.: | District: | Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

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