

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

950



**FROM:** Bob Doyle, Sheriff-Coroner-PA

**SUBMITTAL DATE:**  
07/17/06

**SUBJECT:** Approval of the FY 2006-07 Law Enforcement Services Agreement with Santa Rosa Community Services District

**RECOMMENDED MOTION:** Move that the Board of Supervisors approve and authorize the Chairman to execute the FY 2006-07 Agreement for law enforcement services between the County and the Santa Rosa Community Services District.

**BACKGROUND:** On June 29, 2006, the President of the Board of Directors for the Santa Rosa Community Services District signed a FY 2006-07 Law Enforcement Services Agreement, continuing the same level of service, two Deputy Sheriffs, as the expired Agreement with the County. All expenses associated with this Agreement will be recovered through Board-approved contract rates. County Counsel has approved the Agreement as to form.  
BR 07-012

Departmental Concurrence

*Janis K Conklin for*  
Bob Doyle, Sheriff-Coroner-PA

|  |                               |           |                         |  |
|--|-------------------------------|-----------|-------------------------|--|
| <b>FINANCIAL DATA</b>                    | Current F.Y. Total Cost:      | \$312,000 | In Current Year Budget: | Yes  |
|  | Current F.Y. Net County Cost: | \$ 0      | Budget Adjustment:      | No   |
|  | Annual Net County Cost:       | \$ 0      | For Fiscal Year:        | FY 2006-07   |
| <b>SOURCE OF FUNDS:</b> Contract Revenue |                               |           |                         | Positions To Be Deleted Per A-30 <input checked="" type="checkbox"/> |
|  |                               |           |                         | Requires 4/5 Vote <input type="checkbox"/>                           |

**C.E.O. RECOMMENDATION:**

**APPROVE**

County Executive Office Signature

*Lucy A. Deaver*

Dept't Recomm.:  Consent  Policy  
Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: 07/12/05 3.54

District: 1

Agenda Number:

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

3.26