

1054

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

108



FROM: Department of Facilities Management

SUBMITTAL DATE:
July 14, 2006

SUBJECT: Ben Clark Safety Training Center's Shooting Range Multi-Purpose Building – Notice of Completion (Project #20031412B)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the Ben Clark Safety Training Center's Shooting Range Multi-Purpose Building, constructed by Perera Construction and Design, Inc., as complete and authorize the Clerk of the Board to file the Notice of Completion; and
2. Authorize the release of \$50,746.58 in retained funds to the contractor, as per Contract General Conditions, Article 20, Paragraph 20.1.8.

BACKGROUND: (Continued on Page 2)

Robert Field, Director
Department of Facilities Management

RF:BB:jle

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	06/07

SOURCE OF FUNDS: Bankruptcy Court Trust Fund, Proceeds from Sale of Training Center, and Bond Funds from Phase I	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL

JUL 25 2006
BY MSK
Departmental Concurrence

Policy
 Policy
 Consent
 Consent

Dept't Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.: M.O. 3.25, 6-25-06; M.O. 3.10, 4-12-05; M.O. 3.67, 7-13-04; M.O. 3.23, 1-27-04; M.O. 3.7, 9-29-03; M.O. 3.19, 7-1-03; M.O. 3.13, 4-15-03

District: 1

Agenda Number:

3.13

Department of Facilities Management

Form 11: Ben Clark Safety Training Center's Shooting Range Multi-Purpose Building – Notice of Completion (Project #20031412B)

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BACKGROUND: (Continued)

Minute Order 3.10, dated April 12, 2005, approved the plans and specifications for the Ben Clark Safety Training Center's Shooting Range Multi-Purpose Building and authorized the Clerk of the Board to advertise for bids.

The original contract amount with Perera Construction and Design, Inc. was \$502,820.00. During the course of construction four change orders were issued for \$5,070.14, which brings the total contract amount to \$507,890.14. The change orders were issued due to unforeseen mechanical and electrical conditions in the building.

The project was inspected and found to comply with all contract documents. This Board action will release to Perera Construction and Design, Inc. the balance of the contract retention funds of \$50,746.58.

To be recorded with County Recorder within 10 days after completion. No recording fee.

When recorded, return to:
Clerk, Board of Supervisors
4080 Lemon St., 1st Floor
Riverside, CA 92501

Notice of Completion
(Civil Code § 3093 - Public Works)

(For Recorder's Use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: **Ben Clark Safety Training Center's Shooting Range Multi-Purpose Building (Project #20031412B)**
Date of completion: **As dated herein.**

Nature of owner: **County of Riverside, a Public entity.**

Interest or estate of owner: **Fee Title.**

Address of owner: c/o Clerk of the Board of Supervisors
4080 Lemon Street, Riverside, CA 92501

Name of contractor: **Perera Construction and Design, Inc.**
2890 Inland Empire Blvd., Suite 102; Ontario, CA 91764

Street address or legal description of site: **3423 Davis Avenue**
Riverside, CA 92518

Dated: _____ Owner: County of Riverside
(Name of public entity)

By: _____
Bob Buster
Title: Chairman, Board of Supervisors

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the
County of Riverside

the public entity which executed the foregoing notice and on whose behalf I make this verification:
I have read said notice, know its contents, and the same time is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at _____, California on _____ (Date)