

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

166



FROM: FIRE DEPARTMENT


SUBMITTAL DATE:
August 15, 2006

SUBJECT: FY06/07 Hazardous Materials Emergency Planning Grant

RECOMMENDED MOTION: That the Board authorize Riverside County Fire Department (RCFD) to apply for FY06/07 Governor's Office of Emergency Services Hazardous Materials Emergency Planning (HMEP) grant funding in the amount of \$25,000 to complete second year activities in the two-year Hazardous Materials (HazMat) Flow Study and Needs Assessment project.

BACKGROUND: On November 15, 2005 (Agenda Item #3.9), the Board accepted \$20,000 in grant funding from the Governor's Office of Emergency Services (OES) towards a RCFD's two-year HazMat Flow Study and Needs Assessment. The purpose of the first year Flow Study portion of the project was to identify the types of hazardous materials that enter or travel through and around Riverside County on highways and other routes. In accordance with the terms of the first year grant, the Flow Study will be submitted to OES by September 30, 2006 and used during the second year to estimate transportation-related hazardous materials risks facing Riverside County and determine RCFD emergency response personnel training and other needs. The grant has a 80/20 cost share requirement as follows: 80% federal (\$20,000) and 20% non-federal (\$5,000). RCFD will utilize budgeted staff salaries to cover the in-kind match.

SB621 InterDepartmental Concurrence


John R. Hawkins, County Fire Chief

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:
	Annual Net County Cost:	\$ 0	For Fiscal Year:

SOURCE OF FUNDS: 80% Federal and 20% County	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE



County Executive Office Signature

- Dep't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 11/15/05 (3.9) | **District:** All | **Agenda Number:**

3.14