

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

107B



FROM: County Counsel
Department of Building & Safety

SUBMITTAL DATE:
July 17, 2006

SUBJECT: Statement of Expense [B&S Case No. CV 04-2982]
Subject Property: 10300 Vernon Avenue, Blythe; JONES
APN: 869-090-038
District Four

RECOMMENDED MOTION: Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (3 inoperable vehicles and miscellaneous auto parts) in the above-referenced matter to be three thousand, seven hundred, twenty dollars and eighty-four cents (US \$3,720.84);
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment.

BACKGROUND: Government Code § 25845, Riverside County Ordinance Nos. 520 (RCC Title 10) and 725 (RCC Title 1.16) authorize for the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

The Department of Building and Safety, Code Enforcement Division, issued a Notice of Intention to Abate and Remove on August 9, 2004. On June 15, 2005 and June 20, 2005, three inoperable vehicles and miscellaneous auto parts located on the subject property were abated under direction of the Riverside County Department of Building and Safety pursuant to a seizure warrant.

All notices regarding the Statement of Expense hearing have been given to Evelyn Jones and Berthena Perry, the property owners, as required by law (see attached exhibits).

TIFFANY N. NORTH, Deputy County Counsel
for DE S. RANK County Counsel

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

Policy
 Policy
 Consent
 Consent
 Dep't Recomm.:
 Per Exec. Ofc.:

Prev. Agn. Ref.: | **District:** 4 | **Agenda Number:** | 9.2