

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

217



FROM: Community Health Agency/Department of Environmental Health

SUBMITTAL DATE:

SUBJECT: Ratify the Agreement with the California Department of Education, and the Riverside County Community Health Agency.

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Approve the Agreement between the California Department of Education, Summer Food Service Program and the Riverside County Community Health Agency for the period of July 1, 2006 through September 30, 2006, for the total amount of \$1,729.

BACKGROUND: The Summer Food Service Program (SFSP) is an annual State funded program to feed children during the months of July, August and September. The California Department of Education contracts with the Department of Environmental Health to administer health and sanitation inspections of the food service operations for the SFSP located within Riverside County. These inspections will be conducted in accordance with State and local environmental health standards. The inspectors visit food preparation facilities and/or sites where meals are delivered and eaten. Inspectors will test for safe food temperature controls as well as observe for safe sanitary food handling techniques and proper storage of food. Inspectors will provide written inspection reports to the SFSP sponsors and to the California Department of Education.

SVS/ID:cg

Gary Root

Gary Root, Director of Environmental Health

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 1729	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$	Budget Adjustment:	No
	Annual Net County Cost:	\$	For Fiscal Year:	06/07

SOURCE OF FUNDS: 100% by State Reimbursement Contract	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

Ana Brandl

County Executive Office Signature

Dep't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: District: Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

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FORM APPROVED
COUNTY CLERK
AUG 08 2006
BY [Signature]
Departmental Concurrence